

**UNIVERSITY STUDENT UNION, INC.  
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE**

**PERSONNEL COMMITTEE MEETING AGENDA**

**APRIL 22, 2013**

**2:00 P.M.**

**EXECUTIVE BOARD ROOM  
3<sup>RD</sup> FLOOR SOL CENTER**

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. \*Approval of Minutes – March 11, 2013
- VI. Chair's Report
- VII. Action Items
  - A. \*Updates to USU Personnel Handbook
  - B. \*New, Regular Employment Position: Technical Coordinator
- VIII. Discussion Item
  - A. \*Decision Making – Training Material
- IX. Announcements
- X. Adjournment

*\*denotes attachment*

*\*\*will be distributed at meeting*