



## Kappa Omicron Nu Alumni Chapter of Southern California

The Kappa Omicron Nu Alumni Chapter of Southern California, a chapter of the national honor society of college and university Family and Consumer Sciences majors, will award a \$1,000 scholarship for the 2016-2017 academic year to a junior, senior, or graduate student in Family and Consumer Sciences.

Your assistance in publicizing this scholarship within your department would be appreciated. If scholarship publicity is given through an awards committee, please make the enclosed material and information available to them.

Application deadline date is April 1.

Additional information is available upon request. Please contact

Nancy J. Owens, Ph.D., Chair  
Kappa Omicron Nu Scholarship Committee  
Southern California Alumni Chapter  
2210 Marine Street  
Santa Monica, CA 90405  
310-392-3507  
nancyjowens@aol.com

We hope that several of your students apply this year.

Sincerely,

Nancy J. Owens

enclosures

## **Kappa Omicron Nu Alumni Chapter of Southern California Scholarship**

Kappa Omicron Nu Alumni Chapter of Southern California is offering a \$1,000 scholarship to encourage qualified Family and Consumer Sciences (FCS) students at accredited four-year colleges and universities to prepare for professional careers in the FCS field.

### **Standards and Requirements for Applicants**

1. Kappa Omicron Nu is an Equal Opportunity/Affirmative Action organization.
2. The scholarship is available to a junior or senior pursuing a FCS degree, credential, or internship or to a graduate student with a FCS baccalaureate or master's degree who is pursuing an advanced degree in FCS or a related field.
3. Undergraduate applicants should have completed a minimum of 75 semester units (or 112 quarter units) applicable toward a baccalaureate degree with a GPA of 3.25. The scholarship recipient must enroll in at least 12 units per term for the year and maintain a 3.0 GPA.
4. Graduate students must be enrolled in an approved master's or doctoral program at an accredited university (can apply in final semester of senior year). The degree program may be in FCS or a related field. Doctoral students must be members of the Kappa Omicron Nu Alumni Chapter of Southern California. The minimum undergraduate GPA for application is 3.25. The recipient must enroll in at least 6 graduate units per term for the year and maintain a 3.0 GPA.
5. The winner must attend the spring meeting of the Alumni chapter to accept the award.

### **Payment of Scholarship**

Scholarship money will be given in two equal payments for the semester system and three equal payments for the quarter system, beginning in the fall. Proof of enrollment or a photocopy of the official course list should be sent to the Scholarship Chair within three weeks of registration. Subsequent scholarship payments for the year will be sent upon verification of class registration and a transcript showing all the previous term's work completed with a 3.0 GPA or better—to be sent to the Scholarship Chair within three weeks of registration.

### **Application Directions**

Collect the following material in one large envelope and mail it to the address below by April 1 (postmark date). Late or incomplete applications cannot be considered.

1. Complete the attached application form.
2. Include an officially sealed transcript from each college/university attended.
3. Include three letters of recommendation: 2 from college/university teachers (at least one from a FCS professor) and one from a non-related responsible community member. The writers should evaluate the applicant on the following: character, leadership, maturity, initiative, and success potential in FCS. They should state how long and in what capacity they have known the applicant. Each recommendation must be in a separate envelope sealed and signed (across the flap) by the writer. Mail to Nancy Owens, KON Scholarship Chair, 2210 Marine St., Santa Monica, CA 90405.

**APPLICATION FOR KAPPA OMICRON NU ALUMNI CHAPTER SCHOLARSHIP**

Name in full \_\_\_\_\_  
Last First Middle Maiden

Home (permanent) address \_\_\_\_\_  
Street City State Zip

School (temporary address) \_\_\_\_\_  
Street City State Zip

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ E-mail \_\_\_\_\_

Year in college: Junior \_\_\_ Senior \_\_\_ Graduate \_\_\_

**Academic training:** List all colleges/universities attended, started with the one in which you are enrolled now

| <u>Institution</u> | <u>Date(s)</u> | <u>Degree (or # of units)</u> | <u>GPA</u> | <u>Major</u> |
|--------------------|----------------|-------------------------------|------------|--------------|
| _____              | _____          | _____                         | _____      | _____        |
| _____              | _____          | _____                         | _____      | _____        |
| _____              | _____          | _____                         | _____      | _____        |

**Professional or work experience,** beginning with present position:

| <u>Employer or Institution</u> | <u>Job Title or Description</u> | <u>Dates</u> |
|--------------------------------|---------------------------------|--------------|
| _____                          | _____                           | _____        |
| _____                          | _____                           | _____        |
| _____                          | _____                           | _____        |

**Honors received:**

*Scholastic:* \_\_\_\_\_

*Professional:* \_\_\_\_\_

**Brief statement of financial need,** if desired:

**APPLICATION (cont.)**

**Memberships:**

*School Organizations* with any offices held: \_\_\_\_\_

---

Are you currently a member of Kappa Omicron Nu? Yes \_\_\_ No \_\_\_

If yes, to which chapter do you belong? \_\_\_\_\_

*Professional Organizations* with any offices held: \_\_\_\_\_

---

*Community Organizations* with any offices held: \_\_\_\_\_

---

What motivated you to select a major in Family and Consumer Sciences?

Briefly state your professional aims and goals.

List below the three professional persons whom you have asked to evaluate your qualifications:

| <u>Name</u> | <u>Position</u> | <u>Complete address</u> |
|-------------|-----------------|-------------------------|
| _____       | _____           | _____                   |
| _____       | _____           | _____                   |
| _____       | _____           | _____                   |

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Present Address

Mail to Nancy Owens, KON Scholarship Chair, 2210 Marine St., Santa Monica, CA 90405