## UNIVERSITY STUDENT UNION CALIFORNIA STATE UNIVERSITY, NORTHRIDGE BOARD OF DIRECTORS

## BOARD OF DIRECTORS FACILITIES & OPERATIONS COMMITTEE DATE: NOVEMBER 20<sup>TH</sup>, 2023

TIME: 1:00pm - In Person - Moorpark Conference Room

## **AGENDA**

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- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Chair's Report
- VI. Co-Chair's Report
- VII. Action Items
  - A. Committee Schedule\*
  - B. Committee Goals\*\*

## VIII. Discussion Items

- A. Portable Charging Stations
- B. Vision for the Future of Our Facilities
- C. Steps to Increasing Our Visibility
- IX. Adjournment

<sup>\*</sup>denotes attachment

<sup>\*\*</sup>will be distributed at meeting