# UNIVERSITY STUDENT UNION CALIFORNIA STATE UNIVERSITY, NORTHRIDGE BOARD OF DIRECTORS

### **FACILITIES & OPERATIONS COMMITTEE**

## **DATE: MARCH 13<sup>TH</sup>, 2023**

## TIME: 11:30 Am- 12:30 Pm - In Person- USU Conference room

### **AGENDA**

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- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Chair's Report
- VI. Co-Chair's Report
- VII. Action Items
  - A. N/A
- VIII. Discussion Items
  - A. Upcoming Election Process
  - B. Recruiting Process and Outcomes
  - C. Facilities Use Policy
- IX. Announcements
- X. Adjournment

<sup>\*</sup>denotes attachment

<sup>\*\*</sup>will be distributed at meeting