

# Faculty Fellowship and Grant Program

**Fall 2022 Call for Proposals**

**The deadline for proposals is Wednesday, November 4, 2022, 5:00 p.m.** Late requests will NOT be considered for funding. FF awards will be announced on or before Friday, November 18.

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| **Applicant’s Full Name:** | |  | | | |
| **Applicant’s Title (Professor, Associate, Assistant):** | | | | |  |
| **Applicant’s CSUN Email Address:** | | |  | | |
| **Department:** |  | | | | |
| **Department Chair’s CSUN Email Address:** | | | |  | |
| **Project Title:** | | |  | | |

**Previous Funding Information**

Please list grants received in the last 5 years; note: only include grants received while at CSUN.

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| **Grant Name** | **Semester & Year** | **Outcome** |
| *Example 1: Faculty Fellows* | *Fall 2018* | *Published article in American Journal of Creative Writing* |
| *Example 2: Probationary Faculty Grant* | *Summer 2017* | *Completed chapter 2 & 3 of book as proposed* |
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**Project Narrative**

The project Narrative should be no more than 3 pages double spaced. It must include:

1. Project description
2. Methodology
3. Timeline
4. Anticipated dissemination/outcomes, including how the research or proposed instructional development may be used in your classroom instruction or in presentations, performances, and/or publications resulting from the project.

IMPORTANT: If your proposed project has received funding from the university (Faculty Fellows program, Probationary Faculty program, RSCA or other programs) in the past, your project narrative must include information about the work that has been completed and how this new grant will develop the project further.

Please attach the project narrative to your submission.

**Curriculum Vitae**

Please prepare a 2-page curriculum vitae to attach to your submission.

*The following should be emailed to* [*humanities.grants@csun.edu*](mailto:humanities.grants@csun.edu) *no later than Friday, November 4, 5pm:*

1. *Both pages of this application (including your department chair’s signature below - electronic or hand signatures accepted)*
2. *Project narrative*
3. *Curriculum vitae*

*If you have any questions, please contact Celina Batenhorst in the Office of the Dean* [*Celina@csun.edu*](mailto:Celina@csun.edu)*; (818) 677-3301.*

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| **Department Chair’s Signature & Date:** |  |