

Doctorate of Education (Ed.D.) in Educational Leadership

California State University, Northridge

**Preliminary Application for Graduate Admission**

**Community College/Postsecondary Cohort**

**A. Applicant for term beginning**

Semester:       Year:

**B. Contact information**

Name

Mailing address

City, State, Zip

Home phone

Cell phone

Email address

1. **Your current employer**

Employer/College

District       Your position

Year(s) of teaching experience       Year(s) of administrative experience

***Please check one of the employment categories below:***

|  |  |
| --- | --- |
| Community College Campus  Community College District | 4-year college/university  Other |

***Please check one of the types of institutions below:***

|  | Public | Private |
| --- | --- | --- |
| Two-year |  |  |
| Four-year |  |  |

**D. Education** (List all four-year colleges and universities attended. Official transcripts in sealed envelopes should be included. CSUN unofficial transcripts will be accepted.)

| **Four-year college or university** | **Time period attended** | **Degree earned** | **Major/field** |
| --- | --- | --- | --- |
|  |  |  |  |
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|  |  |  |  |

**E. Gender identity** – How do you describe yourself?

Decline to state

Genderqueer/Gender Non-conforming

Man

Not sure

Trans man

Trans woman

Woman

**F. Your ethnic identity** (optional)

|  |  |
| --- | --- |
| African American  American Indian  Asian American  Black Latinx  Filipino  Mexican American/Chicano(a) | Other Latinx  Pacific Islander  White (Non-Latinx)  Other  Declined to State |

**G. Statement of purpose (**Please provide a *statement of purpose* with no more than two pages that describes your professional goals and reasons for pursuing doctoral study and that reflects your understanding of the challenges facing the community colleges/postsecondary institutions in California)

**H. Responses** (Please provide a response of no longer than one page to each of the following)

A. What preparation and experience make you well qualified to benefit from an Ed.D. program?

B. What two or three accomplishments demonstrate your educational leadership potential and skills? You may consider successful achievements in your institutions, in your community, and/or more generally in policy leadership.

C. Please discuss the following: (a) your problem-solving ability, (b) your interest in critically assessing and improving educational policies and practices, (c) your proficiency with technology, and (d) your ability to devote significant time and attention to doctoral program study.

**I. Please submit:**

# A. Your professional resume, not to exceed 4 pages

B. A writing sample of yours (as a sole author), not to exceed 20 pages, such as a portion of a thesis or project, a portfolio, or a report or journal article (If unable to provide a writing sample, the admissions committee may ask you to respond in writing to a community college issue)

## Checklist of Required Application Documents

You are required to submit to the ***Office of Doctoral Programs***:

Official transcripts for each 4-year college or university attended (Note: CSUN unofficial transcripts will be accepted).

3 letters of recommendation (recommendation form is available at: <https://www.csun.edu/eisner-education/doctoral-program/admissions>

Completed CSUN Preliminary Ed.D. Application Form (this form), accompanied by:

* + Statement of purpose
  + Responses to the three questions in Section H above
  + A professional resume
  + A writing sample

**Please submit the Preliminary Application and required documents via email with your name and email address to:**

Dr. Jinyi Li

[jinyi.li@csun.edu](mailto:jinyi.li@csun.edu)

Office of Doctoral Programs

Michael D. Eisner College of Education

California State University, Northridge

You are required after being notified of your acceptance to the Ed.D. Program to submit the completed CSU Graduate/Post-baccalaureate Application for Admission ***online to Cal State Apply*** at: [www.csumentor.edu/admissionapp/](http://www.csumentor.edu/admissionapp/)

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**