Each year four graduating seniors are presented with the Outstanding Graduating Senior Award in recognition of academic excellence, contributions to campus and community, and exceptional achievements or personal life circumstances that have been overcome. These \$2,000 awards are funded by the Alumni Association, the University Foundation, and the Karen, Leon & Rita Goldstein-Saulter Memorial Fund. Each recipient will be presented at the annual Honors Convocation ceremony at 6:00pm on Saturday, May 13, 2023.

To be eligible, a student must have a degree award date of Fall 2022, Spring 2023 or Summer 2023. Only students with a minimum GPA of 3.0, either cumulative or in the last 60 units, will be considered. Students must complete this application form, including a Statement of Qualifications, and submit two letters of recommendation from faculty, staff or administrators. At least one of the recommendations must be from a member of the Cal State Northridge faculty.

The Application Form and Statement of Qualifications is available online at http://www.csun.edu/studentaffairs/ogsa/. Completed applications may be scanned and emailed to our office as an attachment to michael.clemens@csun.edu or delivered to the Office of the Vice Present for Student Affairs in Valera Hall, Suite 310.

Application Form

Name:		CSUN II	D #:
Address (include City and Zip Code):			
College of Major (Circle One): CAMC	COBAE CSM	ECS EDUC HHD HU	M SBS
Major:		Career Goal:	
Telephone: Home/Mobile ()		Work ()	
E-mail Address:			
Anticipated Graduation Date:		(This date must not be late	er than Summer 2023)
GPA: Cumulative	Or	Last 60 Units*	
* Calculate your GPA for the last 60 units only if your cumulative GPA is not at least a 3.0.)			

Other Colleges/Universities attended (including dates of attendance and degrees or units earned)

DEADLINE: MONDAY, APRIL 3, 2023

Student Name:	CSUN ID:
receive the Outstanding Graduating Senio	: In the spaces provided below, please state why you believe you should be Award. Discuss the following four criteria in your Statement: in campus activities, 3) involvement in community service, and 4) circumstances that have been overcome.
(1) ACADEMIC EXCELLENCE [Discuss in	n no more than 350 words.]

(2) INVOLVEMENT IN CAMPUS ACTIVITIES [Discuss in no more than 350 words.]

Student Name:	CSUN ID:
STATEMENT OF QUALIFICATIONS (cont'd)	
(3) INVOLVEMENT IN COMMUNITY SERVICE [Discuss in	n no more than 350 words.]
(4) EXCEPTIONAL ACHIEVEMENTS OR PERSONAL LIFT OVERCOME [Discuss in no more than 350 words.]	E CIRCUMSTANCES THAT HAVE BEEN
Optional: You may attach a resume of no more than three	pages.
I hereby authorize the Office of the Vice President for Stud to review my educational records in conjunction with this a	
Student Signature:	Date:

Recommendation Form

Thank you for agreeing to provide a recommendation for a student who is applying for the 2023 Outstanding Graduating Senior Award. Four exceptional students will be selected for this recognition. Each student will receive a \$2,000 award, which will be presented during the Honors Convocation on Saturday, May 13, 2023.

Your recommendation should discuss the applicant's academic background, involvement in campus activities, community service and exceptional achievements or personal life circumstances that have been overcome. Your recommendation must be submitted to: **Dr. William Watkins, Office of the Vice President for Student Affairs, Valera Hall, Suite 310, by Monday, April 3, 2023.**

NOTE TO APPLICANT: One of the two required recommendations must be submitted <u>by a Cal State Northridge</u> faculty member.

NOTE TO RECOMMENDER: Your recommendation may be prepared online at http://www.csun.edu/studentaffairs/ogsa/. Recommendations may be scanned and emailed to our office as an attachment to michael.clemens@csun.edu or delivered to the Office of the Vice Present for Student Affairs in Valera Hall, Suite 310.

CSUN ID #:	
(If no, please direct the student to do so by	
Date:	
Telephone:	

Compose recommendation below then sign or you can also send a signed letter not to exceed two pages in length.