PART-TIME FACULTY APPLICATION – NUTRITION DIETETICS

Academic Year 2022 – 2023

INSTRUCTIONS: Please complete and return this application form to Yi Cai ([Yi.Cai@csun.edu](mailto:Yi.Cai@csun.edu)) on or before **April 4, 2022**. Type all information.

LAST NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TEL. NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Select the course number(s) you are applying to teach by a check or x in the column before.

**Undergraduate and Graduate Courses**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 207 | Nutrition for Life (3) |  | 506 | Readings in Human Nutrition (3) |
|  | 304 | Food Service Production (2) |  | 570 | Practicum in Nutrition Therapy (3) |
|  | 307 | Advanced Nutrition: Macronutrients (3) |  | 571 | Practicum in Food Service Systems Management (3) |
|  | 308 | Advanced Nutrition: Micronutrients (3) |  | 572 | Practicum in Community Nutrition (3) |
|  | 321/L | Contemporary Issues in Foods and Nutrition, and Lab (2/1) |  | 573 | Seminar for Dietetic Interns (3) |
|  | 402\* | Medical Nutrition Therapy I (3) |  | 601 | Food and Nutrition Policies and Regulations (3) |
|  | 403\* | Medical Nutrition Therapy II (3) |  | 605 | Ethics and Social Justice in Human Nutrition (3) |
|  | 404/L | Food Service System Management and Lab (2/1) |  | 606 | Vitamin and Mineral Metabolism (3) |
|  | 408\* | Community Nutrition (3) |  | 607 | Carbohydrate, Lipid, and Protein Metabolism (3) |
|  | 409\* | Geriatric Nutrition (3) |  | 608 | Sports Nutrition (3) |
|  | 494/I-PNC\* | Academic Internship and Evaluation (2/1) |  | 609 | Nutrigenomics and Nutrigenetics (3) |
|  | 505\* | Nutrient and Drug Interactions (3) |  |  |  |

**The following MUST be attached and submitted on or before April 4, 2022:**

1. A current resume which should include educational background, prior teaching experience, evidence of scholarship, and/or related professional experience.
2. Evidence of successful teaching in the form of aggregated student evaluations and/or peer evaluation of teaching.
3. Evidence of successful teaching online and/or hybrid course, and,
4. \*A copy of valid RD license when applicable

**Only completed applications are reviewed.**