PART-TIME FACULTY APPLICATION – NUTRITION DIETETICS

Academic Year 2018 – 2019

INSTRUCTIONS: Please complete and return this application form to Karen Sabbah ([Karen.sabbah@csun.edu](mailto:Karen.sabbah@csun.edu)) on or before **March 26, 2018**. Type all information.

LAST NAME FIRST NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TEL. NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Select the course number(s) you are applying to teach.*

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|  | 207 | Nutrition for Life (3) |  | 494/I-PNC**\*** | Academic Internship/Evaluation (2/1) |
|  | 304 | Food Service Production (2) |  | 505**\*** | Nutrient and Drug Interactions (3) |
|  | 307 | Advanced Nutrition: Macronutrients (3) |  | 506 | Readings in Human Nutrition (3) |
|  | 308 | Advanced Nutrition: Micronutrients (3) |  | 601 | Nutrition Public Policy and Regulation (3) |
|  | 321/L | Contemporary Issues in Foods and Nutrition/Lab (2/1) |  | 605 | Ethics and Social Justice in Human Nutrition (3) |
|  | 402**\*** | Medical Nutrition Therapy I (3) |  | 606 | Vitamin and Mineral Metabolism (3) |
|  | 403**\*** | Medical Nutrition Therapy II (3) |  | 607 | Carbohydrate, Lipid, and Protein Metabolism (3) |
|  | 404/L | Food Service System Management/Lab (2/1) |  | 608 | Sports Nutrition (3) |
|  | 408**\*** | Community Nutrition (3) |  | 609 | Nutrigenomics and Nutrigenetics (3) |
|  | 409**\*** | Geriatric Nutrition (3) |  |  |  |

**The following MUST be attached and submitted on or before March 26, 2018:**

1. Current CV/Resume
2. Evidence of teaching quality – attach summaries of peer and/or student evaluations. Current faculty do not need to submit evidence.
3. **\***Copy of valid RD license required.
4. If you have an international degree you need to include the degree evaluation from one of the international degree evaluators.