Y3 FACULTY POOL UPDATE REQUEST – APPAREL DESIGN & MERCHANDISING

Academic Year 2018 – 2019

INSTRUCTIONS: Please complete and return this application form to Karen Sabbah ([Karen.sabbah@csun.edu](mailto:Karen.sabbah@csun.edu)) on or before **March 26, 2018**. Type all information.

LAST NAME FIRST NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TEL. NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Select the course number(s) you are applying to teach.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 150/L | Apparel Construction I/Lab (2/1) |  | 453/L | Fashion Promotion and Visual Merchandising /Lab (2/1) |
|  | 160 | Introductory Textiles (3) |  | 455/L | Fashion Merchandising/Lab (2/1) |
|  | 170 | Creative expression in Family and Consumer Sciences (2) |  | 460/L | Textile Product Analysis/Lab (2/1) |
|  | 250/L | Apparel Construction II/Lab (2/1) |  | 471/L | Apparel Design: Draping/Lab (2/1) |
|  | 255 | The Fashion Industry (3) |  | 472/L | Apparel Design: Computer Aided Design/ Lab (2/1) |
|  | 271/L | Apparel Analysis and Selection/Lab (2/1) |  | 475/L | Fashion Development /Lab (2/1) |
|  | 352 | History of Textiles and Apparel (3) |  | 476 | Studio Problems in Apparel Design (3) |
|  | 353 | Apparel and Human Behavior (3) |  | 494/I | Academic Internship/ Evaluation (2/1) |
|  | 354 | Apparel for Special Groups (3) |  | 497 | Fashion Show Production (3) |
|  | 356/L | Analysis and Evaluation of Apparel Quality/Lab (2/1) |  | 535 | Theories and Applications in Apparel Design and Merchandising (3) |
|  | 360/L | Textiles/Lab (2/1) |  | 555 | Textiles and Apparel in the Global Economy (3) |
|  | 371/L | Apparel Design: Flat Pattern/Lab (2/1) |  | 575 | Textile Technology for Apparel Design and Merchandising (3) |

**The following MUST be attached and submitted on or before March 26, 2018:**

1. Current CV/Resume