

**UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

**DATE: NOVEMBER 13, 2015
TIME: 4:00 PM
CONFERENCE ROOM: USU Moorpark Room, Second Floor**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes
- VI. Chair's Report
- VII. Discussion Items
 - A. Facility Master Plan meetings
- VIII. Action Items
- IX. Announcements
- X. Adjourn

**denotes attachment*

***will be distributed at meeting*