

**UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

DATE: OCTOBER 2, 2015

TIME: 12:00PM

CONFERENCE ROOM: USU Internal Conference Room, Second Floor

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes*
- VI. Chair's Report
 - A. Ice Breakers
- VII. Discussion Items
 - A. F&CS Orientation PowerPoint Presentation**
 - B. 2015-16 Goals*
- VIII. Action Items
 - A. Meeting Schedule**
- IX. Announcements
- X. Adjournment

**denotes attachment*

***will be distributed at meeting*