

UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE
FACILITIES & COMMERCIAL SERVICES COMMITTEE

DATE: MAY 6, 2016
TIME: 3:00 PM
CONFERENCE ROOM: USU Moorpark Room, Second Floor

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes
- VI. Chair's Report
- VII. Discussion Items
 - A. Possibility of a Food Bank in the USU
- VIII. Announcements
- IX. Adjourn

**denotes attachment*

***will be distributed at meeting*