



**2005 NASPA WESTERN REGIONAL CONFERENCE**  
 Tucson, Arizona                      November 10-12, 2005

**Agreement for Sponsorship and Exhibition Space**

**PARTICIPANT INFORMATION**

Company Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
 Official Agent \_\_\_\_\_ Title \_\_\_\_\_  
 Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**DISPLAY SPACE APPLICATION\***

Total number of Exhibit Booths requested \_\_\_\_\_ (\$700 for one table; \$850 for two tables) = \$ \_\_\_\_\_  
 \* **Please note that booth fee includes 1 registration which gives access to all sessions & scheduled meals!**  
 Products to be displayed \_\_\_\_\_  
 Name(s) of representatives staffing your booth \_\_\_\_\_  
 \_\_\_\_\_  
 Number of additional exhibitor conference registrations \_\_\_\_ @ **\$225** each (includes scheduled meals) = \$ \_\_\_\_\_

**PREMIUM OF GIFT DONATION**

If you are donating items, please provide a brief description and corresponding estimated retail value.  
 \_\_\_\_\_  
 \_\_\_\_\_ Estimated value \$ \_\_\_\_\_

**EVENT SPONSORSHIP\***

\***Please note that all sponsorships of \$1500 or more include a free exhibits table and registration!**

<input type="checkbox"/> Continental Breakfast (\$1,000)	<input type="checkbox"/> Dessert Break (\$1,500)
<input type="checkbox"/> Morning Coffee Break (\$1,000)	<input type="checkbox"/> New Member Orientation (\$1,000)
<input type="checkbox"/> Closing Luncheon (\$2,000)	<input type="checkbox"/> Conference Registration Materials (\$1,000)
<input type="checkbox"/> Cash Donation \$ _____	

**CASH CONTRIBUTIONS**

Checks should be made payable to: **NASPA**                      Total Due = \$ \_\_\_\_\_  
 (Deadline: May 28, 2005)

**Thank you for your support and participation**

Send this form with payment to:  
 Denzil J. Suite, Exhibits and Corporate Sponsorship Chair  
 University of Southern California  
 Student Union 200  
 3601 Trousdale Parkway  
 Los Angeles, CA 90089-4892

Recd \_\_\_\_\_  
 Check# \_\_\_\_\_  
 Amt \_\_\_\_\_  
 Booth # \_\_\_\_\_