ADVERTISING RESERVATION FORM

Our firm, _________________________________, wishes to advertise our products in conjunction with the 64th Annual Meeting of the California Geographical Society to be held April 30-May 2, 2010 in Fullerton, California.

Please check the boxes below to indicate how your company wishes to advertise its products (note: volume discounts apply if more than one promotion is selected):

- Vendor Exhibit
- Website Link
- Print Ad in CG Journal
- Coffee Break Sponsor
- Registration Packet Inserts
- Student Scholarship/Award Sponsor
- Print Ad in Mtg. Program
- Meal Sponsor (specify)
- Principal Conference Sponsor
- Print Ad in CGS Bulletin
- Other (specify): _______________________________________

Vendor’s displays should be either freestanding floor booths or designed for use on a tabletop. Vendors assume full responsibility for their promotional materials. The CGS advises having a representative in attendance throughout the display period. Please indicate any special display or electrical needs for your display below: (Note: The $200 exhibit fee includes two standard-sized display tables and 1-2 chairs.)

____________________________________________________________________

Time, Date and Location: 8:00 am – 3:00 pm, Sat., May 1, 2010, at California State University, Fullerton
Vendor Setup: 7:00 – 8:00 am
Vendor Teardown: 3:00 – 4:00 pm

The Vendor Exhibit Fee includes lunch on Saturday for one representative. If you would like to attend the Friday bar-b-que at the Fullerton Arboretum or the Saturday night banquet at XXXXX, please indicate the number of attendees below and include payment to reserve your ticket:

- Friday Bar-b-que ($30)
- Saturday Banquet ($25)
- Additional Saturday Lunch ($10)

Quantity: _____  Quantity: _____  Quantity: _____

To reserve promotional space, we have enclosed a check made payable to the “California Geographical Society” in the sum of $__________ (for fee information, please refer to the “Advertising Rate Sheet”). We understand that this fee is non-refundable if we cancel after April 15, 2010.

Signature of Authorized Contact: _________________________________  Date: _________________
Name of Representative Exhibiting: _______________________________  Email/Phone: _________________________

Please Mail or Fax this Form to:

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