Federal Awards in Accordance with Circular A-133 and Independent Auditor's Reports

June 30, 2015

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| Federal Grantor/Program Title                                                                                                                                                        | Federal<br>CFDA<br>Number | Pass-through Grantor                             | Grant Award<br>Contract Number | Federal<br>Expenditures |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|--------------------------------|-------------------------|
|                                                                                                                                                                                      | 11-1111                   |                                                  |                                |                         |
| Research and Development Cluster:                                                                                                                                                    |                           |                                                  |                                |                         |
| <u>Department of Agriculture</u> Developing a Sustainable Bionenergy System: Paulownia  Production for Fuel, Chemicals, and Materials                                                | 10,216                    | FORT VALLEY STATE UNIVERSITY                     | 2013-CANFVSU-13-<br>009        | \$ 19,872               |
|                                                                                                                                                                                      |                           |                                                  |                                | 19,872                  |
| <u>Department of Commerce</u> Broadband Field Testing #5 California Broadband Field Testing #7                                                                                       | 11.558<br>11.558          | CSU CHICO RESEARCH FND<br>CSU CHICO RESEARCH FND | 09IA5851<br>09IA5851           | 39,740<br>38,125        |
| California Broadband Field results #1                                                                                                                                                | 11,000                    | 555 C1.155 (1.25 <u>2</u> 1.157) (1.2            |                                |                         |
|                                                                                                                                                                                      |                           |                                                  |                                | 77,865                  |
| <u>Department of Defense</u><br>Identification of Defect Candidates and Their Effects on Carrier<br>Lifetimes and Dark Currents in InAs/InAsSb Strained-Layer                        |                           |                                                  |                                |                         |
| Superlattices for Infrared Detectors                                                                                                                                                 | 12.000<br>12,300          | UNIVERSITY OF IOWA                               | W000397693<br>N00014-13-1-0747 | 72,018<br>74,706        |
| Control of Supercavitating Vehicles Using Transverse Jets<br>Scalable, Stochastic and Spatiotemporal Game Theory for Real-                                                           | 12,300                    | UNIVERSITY OF SOUTHERN                           | 100014-10-1-07-11              | , ,,,,,,                |
| World Human Adversarial Behavior                                                                                                                                                     | 12.300                    | CALIFORNIA                                       | 158859                         | 213,348                 |
| First-Principles Based Multiscale Modeling of Structure,<br>Energetics and Mobility of Defects in Metal                                                                              | 12,300                    |                                                  | N00014-11-1-0175               | 10,209                  |
| Climatic Monitoring Program on San Clemente Island                                                                                                                                   | 12,300                    |                                                  | W9126G-10-2-0036               | 42,464                  |
| Electronic Structure of Semiconductor Dector Surfaces & Contact<br>Interfaces: Optimization of Signal-to-Noise Ratio<br>Toward Computational Design of High-Efficiency Photovoltaics | 12.351                    |                                                  | HDTRA-10-1-0113                | 285,424                 |
| from First-Principles<br>Stress-Controlled Catalysis via Engineered Nanostructures<br>SiC/GaN Based Optically Triggered MESFET for High Power                                        | 12,431<br>12,431          | BROWN UNIVERSITY                                 | W911-13-1-0147<br>00000451     | 10,415<br>170,831       |
| Efficiency and High Radiation Resistance Solid State Switch<br>Application for Actuator System                                                                                       | 12.630                    |                                                  | W911NF-12-1-0068               | 70,166                  |
| A New Computational Tool for Understanding Light-Matter<br>Interactions                                                                                                              | 12,630                    |                                                  | W911NF-12-1-0072               | 189,336                 |
| Dynamic Characterization of Polymers and<br>Polymer-Based Composites                                                                                                                 | 12.630                    |                                                  | W911NF-14-1-0039               | 6,532                   |
| Acquisition of a High Performance Computer Cluster of Materials<br>Research and Education                                                                                            | 12,630                    |                                                  | WP11NF-14-1-0051               | 6,371                   |
| Warfighter Neuroendocrinology: Modeling Stress Response, PTSD, and TBI                                                                                                               | 12.630                    | OPTICAL PHYSICS COMPANY                          | W911NF-14-1-0472               | 50,170                  |
| Sub-Aperture Based Conformal Imaging System<br>Integrated Simulated and Live UAS Research Platform                                                                                   | 12.800<br>12.800          | (OPC)                                            | OPC2344<br>FA2386-14-1-3029    | 1,181<br>34,078         |
| Extrapolation of Antenna Far-Fields from Measurements in<br>Truncated Angular Regions                                                                                                | N/A                       |                                                  | N68936-14-P-0455               | 20,585                  |
| Alteration of Ram-Air Canopy Aerodynamic Characteristics Using<br>the Flow-Through Concept                                                                                           | N/A                       |                                                  | W911-QY-12-2-0002              | 55,137                  |
|                                                                                                                                                                                      |                           |                                                  |                                | 1,312,971               |
| Department of the Interior U.S. Geological Survey: Mega-Trenching to Determine a Lengthy Record of San Gorgonio                                                                      |                           |                                                  |                                |                         |
| Pass Fault Zone Ruptures: Possible Super Earthquakes on the Southern San Andreas Fault System                                                                                        | 15.807                    |                                                  | G13AP00013                     | 6,146                   |
| Local-Resolution National Hydrography Dataset Development, San<br>Juan Subbasin, California<br>USGS-NHD Topography Update Pilot Project                                              | 15,808<br>15,817          |                                                  | G12AC20200<br>G14AC00189       | 1,205<br>60,425         |
|                                                                                                                                                                                      |                           |                                                  |                                | 67,776                  |

| Federal Grantor/Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Federal<br>CFDA<br>Number                             | Pass-through Grantor                                  | Grant Award<br>Contract Number                                             | Federal<br>Expenditures                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|
| <u>Department of State</u> Magneto-Electric Coupling in Composite Multiferroics                                                                                                                                                                                                                                                                                                                                                                                                                 | 19,9 <del>99</del>                                    | CIVILIAN RESEARCH AND<br>DEVELOPMENT FOUNDATION       | OISE-14-61078-0                                                            | \$ 23,087<br>23,087                                                 |
| <u>Department of Transportation</u> Developing A Linear Referencing System for Southern California                                                                                                                                                                                                                                                                                                                                                                                              | 20.205                                                | CALIFORNIA DEPARTMENT OF<br>TRANSPORTATION            | 72A0090                                                                    | 546,088<br>546,088                                                  |
| National Aeronautics and Space Administration Photometric Observations & Analysis in Support of SORCE/TIM & GLORY/TIM Observations and Analysis of Solar Total and Spectral Irradiance Variability CSUN/JPL Partnership for CubeSat Development and Launch: Phase 2 Mathematical and Geospatial Pathways to Climate Change Education Smallsat Low Mass, Extreme Low Temperature Energy Storage Support for Communication Systems Program Improvement at California State University, Northridge | 43.001<br>43.001<br>43.001<br>43.008<br>43.009<br>N/A | JET PROPULSION LABORATORY  JET PROPULSION LABORATORY  | NNX11AK46G<br>NNX11AB51G<br>1500678<br>NNX11AL97A<br>NNX13AR19A<br>1485535 | 37,621<br>40,461<br>19,150<br>35,596<br>60,603<br>18,240<br>211,671 |
| National Endowment for the Arts  Joining the Spectrum: An Interdisciplinary Research Inquiry into Theater as an Intervention for Youth on the Autism Spectrum                                                                                                                                                                                                                                                                                                                                   | 45.024                                                |                                                       | 14-3800-7018                                                               | 23,637<br>23,637                                                    |
| National Endowment for the Humanities Scholarly Editions & Translations: An Archive of Early Middle English Origins and Development of the Black Sea Colonial System: Excavations in the Early Greek Colony of Sinope, Turkey From Countryside to the City: The Urban Turn of Contemporary Chinese Art                                                                                                                                                                                          | 45.161<br>45.161<br>45.161                            | VASSAR COLLEGE  AMERICAN COUNCIL OF LEARNED SOCIETIES | NEH009.A<br>RZ-51768-14<br>AGREEMENT                                       | 12,221<br>6,754<br>1,804<br>20,779                                  |
| <u>Institute of Museum and Library Services</u> LA as Subject Residency Program                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.313                                                | UNIVERSITY OF SOUTHERN<br>CALIFORNIA                  | 50302802                                                                   | 33,232<br>33,232                                                    |

| Federal Grantor/Program Title                                                                                                                                                                                                                     | Federal<br>CFDA<br>Number | Pass-through Grantor                         | Grant Award<br>Contract Number   | Federal<br>Expenditures |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|----------------------------------|-------------------------|
| National Calence Foundation                                                                                                                                                                                                                       |                           |                                              |                                  |                         |
| National Science Foundation MRI: Acquisition of Real Time Motion Analysis System Electric-Field-Controlled Nonvolatile Magnetic Memory Devices                                                                                                    | 47.041<br>47.041          | UC LOS ANGELES<br>INSTON, INC                | CMMI-1338035<br>1430815-CSUN-PH2 | \$ 20,566<br>14,596     |
| NSF Nanosystems Engineering Research Center for Translational Applications of Nanoscale Multiferroic Systems TANMS                                                                                                                                | 47.041                    | UC LOS ANGELES                               | 0140 G QA005                     | 176,385                 |
| NSF Nanosystems Engineering Research Center for Translational Applications of Nanoscale Multiferroic Systems TANMS                                                                                                                                | 47.041                    | UC LOS ANGELES                               | 0140 G QA005                     | 86,686                  |
| NSF Nanosystems Engineering Research Center for Translational<br>Applications of Nanoscale Multiferroic Systems TANMS<br>Veterans Research Supplement: NSF Nanosystems Engineering<br>Research Center for Translational Applications of Nanoscale | 47.041                    | UC LOS ANGELES                               | 0140 G QA005                     | 59,663                  |
| Multiferroic Systems TANMS Collaborative Research: Hierarchical Kinetic Models for Chemically                                                                                                                                                     | 47.041                    | UC LOS ANGELES                               | 0140 G QA005                     | 10,802                  |
| & Hydrodynamically Coupled Organisms<br>RUI: Theoretical (Numerical) Investigations of Novel Quantum                                                                                                                                              | 47.049                    |                                              | DMS-1021850                      | 27,574                  |
| Phases & Transitions in Strongly Interacting Systems                                                                                                                                                                                              | 47.049                    |                                              | DMR-0906816                      | 7,264                   |
| RUI: Novel Radical & Ionic Reactions in Cobalt-Alkyne Series                                                                                                                                                                                      | 47.049                    |                                              | CHE-1112129                      | 56,994                  |
| RUI: Spectroscopy in Bulk Superfluid 4He<br>PREM - Computational Research and Education for Emergent                                                                                                                                              | 47.049                    |                                              | CHE-1262306                      | 78,769                  |
| Materials                                                                                                                                                                                                                                         | 47.049                    |                                              | DMR-1205734                      | 533,926                 |
| New Frontier in Materials Science: Artificial Nanosolids                                                                                                                                                                                          | 47.049                    |                                              | DMR-1158666                      | 108,004                 |
| Collaborative Research: Trait Evolution and the Stability of<br>Ecological Communities                                                                                                                                                            | 47.049                    |                                              | DMS-1312490                      | 61,999                  |
| CSU Alliance for Preparing Undergraduates Through Mentoring<br>Towards PhDs                                                                                                                                                                       | 47.049                    |                                              | DMS-1247679                      | 260,081                 |
| RUI: Crossing Numbers for Topological Drawings of the Complete<br>Graph, Rotation Schemes, and Interior Triple Systems                                                                                                                            | 47.049                    |                                              | DMS-1400653                      | 23,394                  |
| MRI: Development of a Solar Photometric Instrument: Cartesian Full Disk Telescope-3                                                                                                                                                               | 47.049                    |                                              | AGS-1429757                      | 987                     |
| RUI: Theoretical (Numerical) Investigations of Novel Quantum<br>Phases and Transitions in Strongly Interacting Systems                                                                                                                            | 47.049                    |                                              | DMR-1408560                      | 37,077                  |
| RUI: Classification, Regression, and Density Estimation with Missing Variables                                                                                                                                                                    | 47.049                    | REGENTS UNIVERSITY OF                        | DMS-140740                       | 28,346                  |
| Development Method to Predict Phase Separation & Change<br>Transport in Bulk Heterojunction                                                                                                                                                       | 47.049                    | CALIFORNIA                                   | LL118                            | 22,255                  |
| Fellowship at the Institute for Pure and Applied Mathematics (IPAM)                                                                                                                                                                               | 47.049                    | UC LOS ANGELES-IPAM                          | AGREEMENT                        | 15,000                  |
| RUI: Ocean Acidification-Category 1-The Effects of Ocean<br>Acidification on the Organismic Biology and Community Ecology                                                                                                                         | 47.050                    |                                              | OCE-1041270                      | 1,217                   |
| of Corals, Calcified Algae, and Coral Reefs<br>CAREER: A Portable Solar Adaptive Optics System for High-                                                                                                                                          | 47.050                    |                                              | ATM-0841440                      | 42,428                  |
| Resolution Imaging Investigations                                                                                                                                                                                                                 | 47.050                    |                                              | ATM-0548260                      | 64,322                  |
| CAREER: Magnetic Tomography of Emerging Sunspots (MATES) CAREER: Geodynamic Study of Earth's Mantle Asthenosphere &                                                                                                                               | 47.050                    |                                              | EAR-1151941                      | 126,675                 |
| Core Formation Collaborative Research: Depth Distribution of Anisotropic Fabric in                                                                                                                                                                | 47.050                    |                                              | OCE-0830798                      | 5,208                   |
| the Ocean Mantle RUI: Ocean Acidification - Category 1 - The Effects of Ocean Acidification on the Organismic Biology & Community Ecology of                                                                                                      | 47.050                    |                                              | OCE-1041270                      | 272,628                 |
| Corals, Calcified Algae, & Coral Reefs RUI: Ocean Acidification - Category 1 - The Effects of Ocean Acidification on the Organismic Biology & Community Ecology of                                                                                | 47.050                    |                                              |                                  |                         |
| Corals, Calcified Algae, & Coral Reefs<br>Smear-Slide Reference Set & Atlas for IODP Shipboard                                                                                                                                                    | 47.050                    |                                              | OCE-1041270                      | 189,791                 |
| Sedimentologists Phase II: Biogenic & Other Authigenic<br>Components                                                                                                                                                                              | 47.050                    | CONSORTIUM FOR OCEAN<br>LEADERSHIP           | SA 13-39                         | 32,207                  |
| Long Term Ecological Research: Coral Reefs in Moorea, French<br>Polynesia                                                                                                                                                                         | 47.050                    | UNIVERSITY OF CALIFORNIA AT<br>SANTA BARBARA | KK1327                           | 90,039                  |
| Long Term Ecological Research: Coral Reefs in Moorea, French<br>Polynesia                                                                                                                                                                         | 47.050                    | UNIVERSITY OF CALIFORNIA AT<br>SANTA BARBARA | KK1324                           | 116,160                 |
|                                                                                                                                                                                                                                                   |                           |                                              |                                  |                         |

| Federal Grantor/Program Title                                                                                                                                                                          | Federal<br>CFDA<br>Number | Pass-through Grantor                                 | Grant Award<br>Contract Number | Federal<br>Expenditures |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------|-------------------------|
|                                                                                                                                                                                                        |                           |                                                      |                                |                         |
| National Science Foundation (cont) Paleoseismology and Slip Rate of the Gamet Hill Fault at Whitewater Hill                                                                                            | 47.050                    | UNIVERSITY OF SOUTHERN<br>CALIFORNIA                 | Y82053 <sub>.</sub>            | \$ 7,283                |
| RUI: Ocean Acidification: Scope for Resilience to Ocean<br>Acidification in Macroalgae                                                                                                                 | 47.050                    |                                                      | OCE-1316198                    | 262,660                 |
| Collaborative Research: RUI - Ecology and Functional Biology of Octocoral Communities Collaborative Research: Efluciding the Geologic Record of Late                                                   | 47.050                    |                                                      | OCE-1332915                    | 231,028                 |
| Palezoic Subduction Initiation Along the Southwestem Margin of<br>Laurentia, Southern California and Sonora, Mexico                                                                                    | 47.050                    |                                                      | EAR-1322043                    | 24,748                  |
| Coping with Change: Water Availability and Arid Land Management                                                                                                                                        | 47.050                    |                                                      | ICER-1313656                   | 181,609                 |
| CAREER: Investigating Controls on Arc Flare-ups and the Growth of Lower Continental Crust RUI: Collaborative: Evaluating the Influence of Crustal Deformation                                          | 47.050                    |                                                      | EAR-1352021                    | 107,826                 |
| on Episodic Magmatism: Southern Coast Mountains of Batholith,<br>BC<br>RUI/Collaborative Research: Plio-Quatemary History of Basin<br>Evolution, Climate Change, and Fold Growth in the Qaidam Basin - | 47,050                    |                                                      | EAR-1347219                    | 7,709                   |
| Investigating Wind-Enhanced Climate-Tectonic Feedback<br>Relationships<br>Collaborative Research: Ocean Acidification and Coral Reefs:                                                                 | 47.050                    |                                                      | EAR-1348075                    | 53,284                  |
| Scale Dependence and Adaptive Capacity                                                                                                                                                                 | 47.050                    |                                                      | OCE-1041270                    | 4,265                   |
| Collaborative Research: Ocean Acidification and Coral Reefs:<br>Scale Dependence and Adaptive Capacity                                                                                                 | 47.050                    |                                                      | OCE-1041270                    | 37,833                  |
| Collaborative Research: RUI: Impacts of Size-Selective Mortality on Sex-Changing Fishes Expediting the Identification, Analysis, and Interpretation of                                                 | 47.050                    |                                                      | OCE-1437571                    | 31,226                  |
| Paleogene Volcaniclastic Facies at IODP Site U1438, Expedition<br>351<br>Three Dimensional Thermal and Magnetic Structure of Sunspots                                                                  | 47,050<br>47,050          | 201000000000000000000000000000000000000              | 1503694<br>1413686             | 19,909<br>5,772         |
| Participation on IODP Expedition 351                                                                                                                                                                   | 47,050                    | CONSORTIUM FOR OCEAN LEADERSHIP CONSORTIUM FOR OCEAN | T351A75                        | 17,112                  |
| Transfer the ODP Core Atlas CD from Macromedia Director to<br>Interactive PDF Format Using Adobe InDesign                                                                                              | 47.050                    | LEADERSHIP<br>CONSORTIUM FOR OCEAN                   | SA-14-22                       | 4,891                   |
| The Sedimentary/Volcaniclastic Record of Subduction Initiation<br>and Magmatic Arc Development at IODP Site U1438<br>Collaborative Proposal-New Applications of Cosmogenic Burial                      | 47.050                    | LEADERSHIP                                           | OCE-0652315                    | 7,192                   |
| Dating (10Be, 26Al, and 36CL) on Late Pleistocene Fan Surfaces to Constrain Long-Term San Andreas Fault Slip Rates CIF: Small: RUI: Mathematical Problems in Space-Time Block                          | 47.050                    | USC-SOUTHERN CALIFORNIA<br>EARTHQUAKE CENTER         | Y82503                         | 5,044                   |
| Codes for MIMO Systems                                                                                                                                                                                 | 47.070                    |                                                      | CCF-1318260                    | 42,969                  |
| AF: Small: Collaborative Research: Reconfiguration Algorithms<br>RUI-LTREB Long Term Coral Reef Community Dynamics in St.                                                                              | 47.070                    |                                                      | CCF-1423615                    | 6,288                   |
| John, USVI: 1987-2019<br>RUI: NMR Investigation of the Role of Protein Dynamics in the                                                                                                                 | 47.074                    |                                                      | DEB-0841441                    | 29,261                  |
| Selections Between RGS and Galpha Signaling Proteins<br>RUI-LTREB Renewal: Three Decades of Coral Reef Community                                                                                       | 47.074                    |                                                      | MCB-1158177                    | 94,769                  |
| Dynamics inSt. John, USVI: 2014-2019<br>RUI: Determination and Functional Analysis of the Cyanobacterial                                                                                               | 47.074                    |                                                      | DEB-1350146                    | 82,655                  |
| Lipid Droplet Proteome LTREB: Experimental tests of Alternative States on Rocky                                                                                                                        | 47.074                    |                                                      | MCB-1413583                    | 206,449                 |
| Intertidal Shores                                                                                                                                                                                      | 47.074                    | UNIVERSITY OF PENNSYLVANIA                           | 555250                         | 30,470                  |
| RUI: The Role of Facial Physiognomy in Stereotypic Trait Inference<br>An Early Mesoamerica City: Urbanization at Formative La Blanca,                                                                  | 47.075                    |                                                      | BCS-1226143                    | 32,490                  |
| Guatemala                                                                                                                                                                                              | 47.075                    |                                                      | BCS-1424298                    | 955                     |
| Graduate Research Fellowship Program (GRFP) STEPS (Students Targeting Engineering & Physical Science)                                                                                                  | 47.076<br>47.076          |                                                      | DGE-1339018<br>DUE-0969627     | 31,342<br>163,026       |
| The California State University, Northridge Noyce Scholarship<br>Phase II Program<br>RUI: The Role of Childhood Language Memory in Adult Language                                                      | 47.076                    |                                                      | DUE-1439926                    | 45,000                  |
| Learning: Korean Adoptees Learning Korean as Adults (American<br>Recovery & Reinvestment Act)                                                                                                          | 47.082                    |                                                      | BCS-0844106                    | 4,136                   |
|                                                                                                                                                                                                        |                           |                                                      |                                | 4,350,244               |

| Federal Grantor/Program Title                                                                                                                                                                                                                            | Federal<br>CFDA<br>Number                      | Pass-through Grantor                                      | Grant Award<br>Contract Number                                                       | Federal<br>Expenditures                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|
|                                                                                                                                                                                                                                                          |                                                |                                                           |                                                                                      |                                                  |
| Environmental Protection Agency Basin Plan Mapping                                                                                                                                                                                                       | 66.454                                         | STATE WATER RESOURCES<br>CONTROL BOARD                    | 14-035-250                                                                           | \$ 31,869                                        |
| Assessing Net Wetland Change in California                                                                                                                                                                                                               | 66.461                                         | SO CALIFORNIA COASTAL WATER<br>RESOURCE PROJECT AUTHORITY | 8943                                                                                 | 26,210                                           |
|                                                                                                                                                                                                                                                          |                                                |                                                           |                                                                                      | 58,079                                           |
| <u>Department of Energy</u><br>Novel Fractional Quantum Hall & Quantum Spin Hall Effects in<br>Interacting Systems                                                                                                                                       | 81.049                                         |                                                           | DE-FG02-06ER46305                                                                    | <u>1<del>6</del>0,141</u>                        |
|                                                                                                                                                                                                                                                          |                                                |                                                           |                                                                                      | 160,141                                          |
| <u>Department of Education</u> San Fernando Valley Science Project                                                                                                                                                                                       | 84.367                                         | REGENTS UNIVERSITY OF<br>CALIFORNIA                       | NCLB11-CSP-<br>NORTHRIDG                                                             | 46,130                                           |
| Collaboration Resulting in Educators Applying Technology Effectively (CREATE) Project                                                                                                                                                                    | 84.411                                         |                                                           | U411C140007                                                                          | 371,523                                          |
|                                                                                                                                                                                                                                                          |                                                |                                                           |                                                                                      | 417,653                                          |
| Department of Health and Human Services                                                                                                                                                                                                                  |                                                |                                                           |                                                                                      |                                                  |
| Student-to-Scientist Bridge Program in Environmental Health Science (S2S Bridge) CSUN-SFV Center to Reduce Health Disparities BUILD@CSUN (Research Enrichment Core) BUILD@CSUN (Administrative & Institutional Development Core) FamilySource Evaluation | 93.113<br>93.307<br>93.310<br>93.310<br>93.569 | CITY OF LOS ANGELES                                       | 1R25ES025507-01<br>5P20MD003938-05<br>1RL5MD009603-01<br>1UL1MD009613-01<br>C-123209 | 3,507<br>496,665<br>280,059<br>336,778<br>80,199 |
| Are You In? A Systems-Levei Mixed-Method Analysis of the<br>Effects of Quality Improvement Initiatives on Participating and Non<br>Participating Providers                                                                                               | 93,575                                         | ADMINISTRATION FOR CHILDREN<br>AND FAMILIES               | 90YE0153-01-00                                                                       | 96,212                                           |
| Are You In? A Systems-Level Mixed-Method Analysis of the<br>Effects of Quality Improvement Initiatives on Participating and Non<br>Participating Providers<br>Multi-Scale Modeling of Calcium Mediated Triggered Activity in the                         | 93.575                                         | ADMINISTRATION FOR CHILDREN<br>AND FAMILIES               | 90YE0153-02-00                                                                       | 155,669                                          |
| Heart                                                                                                                                                                                                                                                    | 93.837                                         |                                                           | 1R01HL101196-01                                                                      | 137,096                                          |
| Atrial arrhythmias and Ca2+ waves in HF: Simulation and<br>Experimental Studies<br>Analysis of Neuropoietic Cytokines and their Receptors in Diabetic                                                                                                    | 93.837                                         | NORTHWESTERN UNIVERSITY                                   | 60037911 CSU                                                                         | 73,169                                           |
| Neuropathy                                                                                                                                                                                                                                               | 93.853                                         |                                                           | 2R15NS060117-02                                                                      | 70,604                                           |
| Role of Slit Molecules in Neural Crest Delamination                                                                                                                                                                                                      | 93.853                                         |                                                           | 2R15NS060099-02A1<br>2R15NS060099-03                                                 | 32,443<br>58,144                                 |
| Role of Slit Molecules in Neural Crest Delamination<br>Interaction Between Alzheimer's Beta-Amyloid Peptide and                                                                                                                                          | 93.853                                         |                                                           | ZR 15N5000099-03                                                                     | 36, 144                                          |
| Phospholipid Bilayers                                                                                                                                                                                                                                    | 93.859                                         |                                                           | 1SC3GM099635-01                                                                      | 75,104                                           |
| Trauma, PTSD Symptomatology & Health Among Multiethnic<br>Older Women<br>Multi-scale Simulations of Transport in DNA & DNA-Carbon                                                                                                                        | 93.859                                         |                                                           | 1SC3GM094075-01                                                                      | 101,350                                          |
| Nanotube Systems                                                                                                                                                                                                                                         | 93.859                                         |                                                           | 1SC3GM084838-01                                                                      | 48,858                                           |
| Characterization of Novel Subcellular Structures in Arabidopsis Thaliana                                                                                                                                                                                 | 93.859                                         |                                                           | 1SC2GM098160-01                                                                      | 114,185                                          |
| Daily Functioning, Cognition, & Caregiver Burden in MCI                                                                                                                                                                                                  | 93.859                                         |                                                           | 5SC3GM094051-03                                                                      | 15,846                                           |
| An Investigation of the Mechanisms by which Down-Regulation of<br>Lipoprotein Lipase Increase Insulin Sensitivity in Muscle Cells                                                                                                                        | 93.859                                         |                                                           | 1SC3GM095413-01                                                                      | 61,936                                           |
| Synthesis & DNA Binding Affinity Evaluation of Novel Glivocarcin-C-<br>Glucosides                                                                                                                                                                        | 93.859                                         |                                                           | 1SC3GM096899-01                                                                      | 91,590                                           |
| Mechanisms of Cytoskeleton Dynamics During Neural Crest Cell<br>Chemoattraction                                                                                                                                                                          | 93.859                                         |                                                           | 1SC3GM096904-01                                                                      | 86,661                                           |
| New Olefin Metathesis Catalysts Based on Innocuous & Abundant<br>Metals                                                                                                                                                                                  | 93.859                                         |                                                           | 1SC3GM098217-01                                                                      | 100,744                                          |
| Recruitment of Rad 10 in Double-Strand Break Repair                                                                                                                                                                                                      | 93.859                                         |                                                           | 1SC3GM093858-01                                                                      | 44,646                                           |

| Federal Grantor/Program Title                                                                                    | Federal<br>CFDA<br>Number | Pass-through Grantor        | Grant Award<br>Contract Number | Federal<br>Expenditures |
|------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------------|
| Department of Health and Human Services (cont.)                                                                  |                           |                             |                                |                         |
| Interface Quality Effects in Phospholipase Membrane Enzymology                                                   | 93.859                    |                             | 1SC3GM096876-01                | \$ 95,650               |
| Investigating Protein Dynamics in NT-4/5 & TrkB Receptor<br>Interactions                                         | 93,859                    |                             | 1SC2GM094127-01                | 33,224                  |
| Regulation of Akinete Differentiation in Nostoc Punctiforme                                                      | 93,859                    |                             | 1SC1GM093998-01                | 33,625                  |
| Phospholipid Dynamics & Lypolysis in Membrane Models                                                             | 93.859                    |                             | 1SC3GM096878-01                | 61,504                  |
| Role of E4BP4 in Glucocorticoid-Evoked Lymphocyte Apoptosis                                                      | 93.859                    |                             | 2SC3GM081099-05                | 115,561                 |
| Analysis of EGFR-dependent Steep in C. Elegans Tumor-Targeting Salmonella Expressing Apoptosis-Inducing          | 93.859                    |                             | 1SC2GM105487-01                | 143,341                 |
| Cytotoxic Proteins                                                                                               | 93,859                    |                             | 1SC3GM098207-01A1              | 94,532                  |
| Option II MBRS RISE at CSUN                                                                                      | 93.859                    |                             | 2R25GM063787-09A1              | 679,373                 |
| Engineering Isobutylamine N-Hydroxylase for Applications in                                                      |                           |                             | 40.004.1400700.04              | 440.000                 |
| Antibiotic Blosynthesis                                                                                          | 93,859                    |                             | 1SC2Al109500-01                | 112,830<br>83,080       |
| Recruitment of End-Processing Factors in DSB Repair                                                              | 93,859                    |                             | 2SC3GM093858-05                | 90,805                  |
| Predictors of Functional Ability in MCI                                                                          | 93,859                    |                             | 2SC3GM094051-05                | 90,000                  |
| Elucidating the Function of the Lipid-Binding Protein OBI-1 in<br>Pristionchus Pacificus Nematode Chemesensation | 93.859                    |                             | 1SC3GM105579-01                | 107,408                 |
|                                                                                                                  |                           |                             |                                | 4,212,398               |
| Total Research and Development Cluster:                                                                          |                           |                             |                                | 11,535,493              |
| Training and Other Sponsored Activities:                                                                         |                           |                             |                                |                         |
| Department of Agriculture                                                                                        |                           |                             |                                |                         |
| Advancing Professional Competencies of Graduate Nutrition                                                        |                           |                             |                                |                         |
| Students in the Area of Lactation Education                                                                      | 10.223                    |                             | 2013-38422-21305               | 153,711                 |
|                                                                                                                  |                           |                             |                                | 153,711                 |
|                                                                                                                  |                           |                             |                                | 130,711                 |
| B. A. A. Batana                                                                                                  |                           |                             |                                |                         |
| Department of Defense                                                                                            |                           |                             |                                |                         |
| CSUN STARTALK Russian Language and Culture Immersion                                                             | 12.900                    |                             | H98230-14-1-0008               | 61,650                  |
| Program CSUN STARTALK Russian Language and Culture Immersion                                                     | 12.000                    |                             |                                |                         |
| Program                                                                                                          | 12.900                    |                             | H98230-15-1-0144               | 14,968                  |
| rogiani                                                                                                          |                           |                             |                                |                         |
|                                                                                                                  |                           |                             |                                | 76,618                  |
|                                                                                                                  |                           |                             |                                |                         |
| Department of Justice                                                                                            |                           | PHEDOENOV MANAGEMENT        |                                |                         |
| Valley Trauma Center                                                                                             | 16.017                    | EMERGENCY MANAGEMENT AGENCY | RC13271253                     | 72,708                  |
| A Land County Dans Origin Conton                                                                                 | 10.017                    | EMERGENCY MANAGEMENT        | 1010211200                     | ,2,,00                  |
| Northwestern Los Angeles County Rape Crisis Center                                                               | 16.017                    | AGENCY                      | RC13161253                     | 21,993                  |
| Northwestern Los Angeles County Rape Crisis Center                                                               | 10.011                    | EMERGENCY MANAGEMENT        |                                |                         |
| Nultitiwestern Los Angeles County Nape Office                                                                    | 16.017                    | AGENCY                      | RC14171253                     | 89,320                  |
| Northwestern Los Angeles County Rape Crisis Center                                                               |                           | EMERGENCY MANAGEMENT        |                                |                         |
| Holling death, 2007 Highest Standy Harris                                                                        | 16.575                    | AGENCY                      | RC13161253                     | 3,781                   |
| Strength United                                                                                                  |                           | EMERGENCY MANAGEMENT        |                                | اعتدد                   |
| -                                                                                                                | 16.575                    | AGENCY                      | RC14281253                     | 269,991                 |
| Northwestern Los Angeles County Rape Crisis Center                                                               |                           | EMERGENCY MANAGEMENT        | D044474050                     | 40 405                  |
|                                                                                                                  | 16,575                    | AGENCY                      | RC14171253                     | 18,125                  |
| The L.A. Domestic Abuse Response Team Expansion and                                                              | 40 500                    | OFFI OF ANCELES             | C-123873                       | 14,447                  |
| Enhancement Project (DARTEE)                                                                                     | 16.590                    | CITY OF LOS ANGELES         | C-123013                       | 14,442                  |
|                                                                                                                  |                           |                             |                                | 490,365                 |
| Department of Labor                                                                                              |                           |                             |                                |                         |
| LA City EWDD 2013-14 Evaluation Project                                                                          | 17.258                    | CITY OF LOS ANGELES         | 123693                         | 19,882                  |
| Performance Management and Evaluation Systems                                                                    | 17,258                    | CITY OF LOS ANGELES         | C-125359                       | 14,246                  |
| LA City EWDD 2013-14 Evaluation Project                                                                          | 17.259                    | CITY OF LOS ANGELES         | 123693                         | 19,908                  |
| Performance Management and Evaluation Systems                                                                    | 17.259                    | CITY OF LOS ANGELES         | C-125359                       | 13,861<br>13,455        |
| LA City EWDD 2013-14 Evaluation Project                                                                          | 17.278                    | CITY OF LOS ANGELES         | 123693<br>C-125359             | 10,396                  |
| Performance Management and Evaluation Systems                                                                    | 17.278                    | CITY OF LOS ANGELES         | 0-120000                       | 10,000                  |
|                                                                                                                  |                           |                             |                                | 91,748                  |
|                                                                                                                  |                           |                             |                                |                         |

| Federal Grantor/Program Title                                                                                                 | Federal<br>CFDA<br>Number | Pass-through Grantor        | Grant Award<br>Contract Number | Federal<br>Expenditures |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------------|
|                                                                                                                               |                           |                             |                                |                         |
| Department of the Treasury Bookstein Tax Clinic (CONTROVERSY)                                                                 | 21,008                    |                             | 13LFTC0044-02-01               | \$ 29,586               |
| Bookstein Tax Clinic (ESL)                                                                                                    | 21.008                    |                             | 13LITC0044-02-01               | 14,486                  |
| Bookstein Tax Clinic (CONTROVERSY)                                                                                            | 21.008                    |                             | 15-LITC0044-03-00              | 20,564                  |
| Bookstien Tax Clinic (ESL)                                                                                                    | 21.008                    |                             | 15-LITC0044-03-00              | 8,652                   |
|                                                                                                                               |                           |                             |                                | 73,288                  |
| National Aeronautics and Space Administration  NASA/JPL Pre-Service Teacher Institute (PSTI) Workshop                         | 43.001                    | JET PROPULSION LABORATORY   | 1507321                        | 97,126                  |
| The NASA-TSU STEM Educator Professional Development (EPD) Collaborative                                                       | 43,008                    | TEXAS STATE UNIVERSITY      | 15013-82232-8                  | 16,019                  |
| Development of an Internship Honors Co-op Program Between                                                                     |                           |                             |                                |                         |
| Pratt & Whitney & CECS                                                                                                        | N/A                       | AEROJET ROCKETDYNE          | 4410008305                     | 148,577                 |
|                                                                                                                               |                           |                             |                                | 261,722                 |
| National Endowment for the Arts                                                                                               | 45 004                    |                             | 14-3200-7263                   | 10,000                  |
| Mummenschanz Engagement Project                                                                                               | 45,024                    |                             | 14-0200-7200                   |                         |
|                                                                                                                               |                           |                             |                                | 10,000                  |
| National Endowment for the Humanities                                                                                         |                           |                             |                                |                         |
| Proposal for Creating a Digital Database of the African American  Photography Collection of the Institute for Arts & Media at |                           |                             |                                | 40.00                   |
| California State University, Northridge<br>Creating a New Minor in Middle Eastern and Islamic Studies at                      | 45.149                    |                             | PW-51305-13                    | 46,067                  |
| CSUN                                                                                                                          | 45,162                    |                             | AC-50089-11                    | 2,375                   |
|                                                                                                                               |                           |                             |                                | 48,442                  |
| National Science Foundation                                                                                                   |                           |                             |                                |                         |
| California Renewable Energy and Storage Technology Conference                                                                 |                           |                             |                                |                         |
| 2014                                                                                                                          | 47.041                    |                             | CBET-1445505                   | 7,848                   |
| CSUN NSF Teaching Fellowship Program                                                                                          | 47.076                    | UNIVERSITY ENTERPRISES, INC | DUE-0934972                    | 237,678                 |
| CSU Louis Stokes Alliance for Minority Participation (NSF funds)                                                              | 47.076                    | (CSU, SACRAMENTO AUXILIARY) | 523861                         | 29,327                  |
| CSU Louis Stokes Alliance for Minority Participation, Phase                                                                   |                           | UNIVERSITY ENTERPRISES, INC | rnacet                         | 634                     |
| V(NSF funds)                                                                                                                  | 47.076                    | (CSU, SACRAMENTO AUXILIARY) | 523861                         | 631                     |
|                                                                                                                               |                           |                             |                                | 275,484                 |
| Department of Education                                                                                                       |                           |                             |                                |                         |
| Promoting and Expanding Access to Modern China Studies at                                                                     | 04.040                    |                             | P016A140102                    | 24,752                  |
| CSUN                                                                                                                          | 84.016<br>84.027          | CAL DEPT OF EDUCATION       | 12-14301-Z017-00               | 1,499                   |
| Family Focus Center-Family Empowerment Family Focus Empowerment Center                                                        | 84.027                    | CAL DEPT OF EDUCATION       | 13-14301-Z017-00               | 14,443                  |
| Family Focus Empowerment Center                                                                                               | 84.027                    | CAL DEPT OF EDUCATION       | 14-14301-Z017-00               | 183,534                 |
| CSU, Northridge Engineering & Computer Science HSI-STEM                                                                       |                           |                             |                                |                         |
| Initiative                                                                                                                    | 84.031                    |                             | P031C110031-13                 | 295,430                 |
| Educating Hispanic Students for the 21st Century                                                                              | 84.031                    |                             | P031M105020                    | 326,900                 |
| Improving Support & Academic Success for Latino & Low-Income<br>Students                                                      | 84.031                    |                             | P031S100051-13                 | 79,404                  |
| Improving Support and Academic Success for Latino and Low-                                                                    | 84.031                    |                             | P031S100051-14                 | 369,933                 |
| Income Students CSU, Northridge Engineering and Computer Science HSI-STEM                                                     | 0-1.001                   |                             |                                |                         |
| Initiative                                                                                                                    | 84.031                    |                             | P031C110031-14                 | 689,359                 |
| Charting Access for Hispanics Majoring in Needed Careers and<br>Occupations in Healthcare (CAMINO)                            | 84.031                    |                             | P031M140054                    | 147,193                 |
| Student Support Services Project at CSU, Northridge                                                                           | 84.042                    |                             | P042A101371-13                 | 28,230                  |
| Student Support Services                                                                                                      | 84.042                    |                             | P042A101371-14                 | 220,280                 |
| Talent Search San Fernando Valley Northeast                                                                                   | 84.044                    |                             | P044A110416-13                 | 22,476                  |
| Talent Search San Fernando Valley North Central                                                                               | 84.044                    |                             | P044A110914-13                 | 34,579                  |
| Talent Search San Fernando Valley Northeast                                                                                   | 84.044                    |                             | P044A110416-14                 | 183,245                 |
| Talent Search San Fernando Valley North Central                                                                               | 84,044                    |                             | P044A110914-14                 | 184,911                 |

|                                                                                                          | Federal        |                                                         |                                         |                         |
|----------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|-----------------------------------------|-------------------------|
| Federal Grantor/Program Title                                                                            | CFDA<br>Number | Pass-through Grantor                                    | Grant Award Contract Number             | Federal<br>Expenditures |
|                                                                                                          |                |                                                         |                                         |                         |
| <u>Department of Education (cont.)</u> Upward Bound San Fernando Valley - North Central                  | 84,047         |                                                         | P047A121709-13                          | \$ 110,048              |
| Upward Bound San Fernando Valley - North Central                                                         | 84.047         |                                                         | P047A121709-14                          | 214,112                 |
| Workability IV                                                                                           | 84.126         | DEPT OF REHABILITATION                                  | 29289                                   | 199,300                 |
| Family Resource Center/Network (FRC/N)                                                                   | 84.181         | NO LA COUNTY REGIONAL CTR                               | AGREEMENT                               | (2,170)                 |
| Family Resource Center/Network (FRC/N)                                                                   | 84.181         | NO LA COUNTY REGIONAL CTR                               | AGREEMENT                               | 103,086                 |
| IDEP: Interdisciplinary Deaf Education Teacher Preparation                                               | 04.005         |                                                         | H325K140412                             | 116,835                 |
| Program  Restructuring Education Around Clinical Practice in High-Need                                   | 84.235         |                                                         | 110201(140412                           | 710,000                 |
| Schools: Project REACH                                                                                   | 84.325         |                                                         | H325T110011                             | 258,031                 |
| Combined Priority for Personnel Development                                                              | 84.325         |                                                         | H325K100426                             | 133,282                 |
| Center for Results in Education and Employment for Deaf                                                  |                |                                                         |                                         | 4 (70 770               |
| Students: Research & Collaboration for System Change                                                     | 84,326         |                                                         | H326D110003-13                          | 1,472,770               |
| Center for Results in Education and Employment for Deaf                                                  | 04.000         |                                                         | H326D110003-14                          | 2,872,845               |
| Students: Research & Collaboration for System Change                                                     | 84.326         | LOS ANGELES UNIFIED SCHOOL                              | 10200110000-14                          | 2,012,010               |
| Project STEPS                                                                                            | 84,334         | DISTRICT                                                | 1200262                                 | 73,026                  |
| 1 topose or Er o                                                                                         |                | LOS ANGELES UNIFIED SCHOOL                              |                                         |                         |
| LASSO/Gear Up                                                                                            | 84.334         | DISTRICT                                                | 0800739                                 | (1)                     |
| Project GRAD Los Angeles-GEAR UP                                                                         | 84.334         | PROJECT GRAD LOS ANGELES                                | AGREEMENT                               | 60,185                  |
| Preparing Asian ESL and Bilingual Teachers for the 21st Century                                          | 04.005         |                                                         | T365Z110101                             | 370,754                 |
| Classroom                                                                                                | 84,365         | LOS ANGELES UNIFIED SCHOOL                              | 13032110101                             | 0,0,704                 |
| Professional Development Services In Support of Private Schools                                          | 84.367         | DISTRICT                                                | 1100190                                 | 7,179                   |
| Floressional Development Convoca in Support of Finance Sensors                                           | 3              | LOS ANGELES UNIFIED SCHOOL                              |                                         |                         |
| Professional Development Services in Support of Private Schools                                          | 84.367         | DISTRICT                                                | 1100188                                 | 7,467                   |
|                                                                                                          |                | LOS ANGELES UNIFIED SCHOOL                              |                                         | 0.050                   |
| Professional Development Services in Support of Private Schools                                          | 84.367         | DISTRICT                                                | 1100188                                 | 9,956                   |
| 2013-2014 SEED Professional Development in a High-Need School                                            | 84,367         | NATIONAL WRITING PROJECT<br>CORPORATION                 | 09-CA20-SEED2012                        | 1,126                   |
| Grant                                                                                                    | 100,40         | NATIONAL WRITING PROJECT                                | do di ino dilibro in                    | .,                      |
| 2014-2016 SEED Teacher Leadership Development Grant                                                      | 84,367         | CORPORATION                                             | 09-CA20-SEED2012                        | 10,889                  |
| Cal State Northridge Writing Project - NCLB Funding (No Child Left                                       |                | REGENTS UNIVERSITY OF                                   | NCLB-CWP-                               |                         |
| Behind)                                                                                                  | 84.367         | CALIFORNIA                                              | NORTHRIDGE                              | 35,583                  |
| A Teaching Residency Program in Special Education: Improving                                             |                |                                                         |                                         |                         |
| Achievement of Students with Disabilities in High-Need Schools<br>(American Recovery & Reinvestment Act) | 84,405         |                                                         | U405A100082                             | 1,641,772               |
| (American Recovery & Northestment Act)                                                                   | 01,100         |                                                         |                                         |                         |
|                                                                                                          |                |                                                         |                                         | 10,502,243              |
| Department of Health and Human Services                                                                  |                |                                                         |                                         |                         |
| California Rape Crisis Centers Rape Prevention & Education (RPE)                                         |                | CALIFORNIA DEPT OF PUBLIC                               |                                         |                         |
| Program Grantees                                                                                         | 93.136         | HEALTH                                                  | 12-10417                                | 45,647                  |
| Community Mobilization for Primary Prevention of Domestic                                                | 00.100         | CALIFORNIA DEPT OF PUBLIC                               | 44 40970                                | 69,324                  |
| Violence & Teen Dating Violence                                                                          | 93,136         | HEALTH<br>CALIFORNIA DEPT OF PUBLIC                     | 14-10378                                | 05,324                  |
| Rape Prevention Education (RPE)                                                                          | 93.136         | HEALTH                                                  | 14-10671                                | 28,314                  |
| Nape ( Tevernion Education (N E)                                                                         | •••••          | CALIFORNIA DEPT OF PUBLIC                               |                                         |                         |
| Rape Prevention Education (RPE)                                                                          | 93,136         | HEALTH                                                  | 14-10671                                | 45,715                  |
| CSUN Suicide Prevention and Awareness Program                                                            | 93,243         |                                                         | 5U79SM060524-02                         | 21,689                  |
| CSUN Suicide Prevention and Awareness Program                                                            | 93,243         |                                                         | 5U79SM060524-03                         | 66,468                  |
| CSUN/TTC START: Services for Telehealth and Rapid Testing                                                | 93.243         |                                                         | 1H79SP020199-01                         | 49,963                  |
| CSUN/TTC START: Services for Telehealth and Rapid Testing                                                | 93.243         |                                                         | 1H79SP020199-01                         | 210,630                 |
| Parent Links                                                                                             | 93.251         | CAL DEPT OF EDUCATION                                   | 13-15129-Z017-00                        | 13,236                  |
| Parent Links                                                                                             | 93.251         | CAL DEPT OF EDUCATION                                   | 14-15129-Z017-00                        | 64,961                  |
| Parent Links                                                                                             | 93,251         | CAL DEPT OF EDUCATION  LOS ANGELES DEPARTMENT OF        | 14-15129-Z017-00                        | 12,123                  |
| Family Preservation Services for North Hollywood                                                         | 93,556         | CHILDREN & FAMILY SERVICES                              | 04-025-54&05-028-11                     | 595,551                 |
| Child Abuse and Neglect Prevention, Intervention and Treatment                                           | 55,000         | LOS ANGELES DEPARTMENT OF                               |                                         | ,                       |
| Program Services (CAPIT)                                                                                 | 93,556         | CHILDREN & FAMILY SERVICES                              | AB1733/AB2994                           | (2,082)                 |
| Child Abuse and Neglect Prevention, Intervention and Treatment                                           |                | LOS ANGELES DEPARTMENT OF                               | 4 to 4 to 4 to 5 to 5 to 5 to 5 to 5 to | 55.617                  |
| Program Services (CAPIT)                                                                                 | 93.556         | CHILDREN & FAMILY SERVICES                              | AB1733/AB2994                           | 50,047                  |
| E # Owner Continue CDA C                                                                                 | 93,556         | LOS ANGELES DEPARTMENT OF<br>CHILDREN & FAMILY SERVICES | 04-024-12                               | 958                     |
| Family Support Services - SPA 2                                                                          | a9'990         | LOS ANGELES DEPARTMENT OF                               | -                                       |                         |
| Family Support Services - SPA 2                                                                          | 93.556         | CHILDREN & FAMILY SERVICES                              | 04-024-12                               | 64,045                  |
|                                                                                                          |                |                                                         |                                         |                         |

| Federal Grantor/Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Federal<br>CFDA<br>Number | Pass-through Grantor         | Grant Award<br>Contract Number | Federal<br>Expenditures |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------|-------------------------|
| Department of Health and Human Services (cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                |                         |
| Family Preservation Services for North Hollywood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93,556                    | CHILDREN & FAMILY SERVICES   | 04-025-54&05-028-11            | \$ 10,155               |
| Family Preservation Services for North Hollywood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93.556                    | CHILDREN & FAMILY SERVICES   | 04-025-54&05-028-11            | 3,020                   |
| Family Preservation Program - Santa Clarita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93.556                    | CHILDREN & FAMILY SERVICES   | 04-025-55                      | 2,765                   |
| Family Preservation Program - Santa Clarita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | LOS ANGELES DEPARTMENT OF    |                                | 155.010                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93,556                    | CHILDREN & FAMILY SERVICES   | 04-025-55                      | 455,318                 |
| Family Preservation Program - Santa Clarita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93.556                    | CHILDREN & FAMILY SERVICES   | 04-025-55                      | 2,591                   |
| Adoption Promotion and Support Services Program - SPA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 93.556                    | CHILDREN & FAMILY SERVICES   | 04-024-25                      | (1,207)                 |
| Adoption Promotion and Support Services Program - SPA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 93.556                    | CHILDREN & FAMILY SERVICES   | 04-024-25                      | 106,763                 |
| Adoption Promotion and Support Services Program - SPA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | LOS ANGELES DEPARTMENT OF    |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93,556                    | CHILDREN & FAMILY SERVICES   | 2015-01-02                     | 195,214                 |
| FamilySource Evaluation 2014-2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 93,569                    | CITY OF LOS ANGELES          | C-125146                       | 35,161                  |
| Inter-University Consortium (IUC) Training Service Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | LOS ANGELES DEPARTMENT OF    | **                             |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93,658                    | CHILDREN & FAMILY SERVICES   | 08-053-6                       | 4,294                   |
| Title IV-E Social Work Training Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | REGENTS OF THE UNIVERSITY OF |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93.658                    | CALIFORNIA                   | 00008298                       | 5,083                   |
| Title IV-E Social Work Training Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | REGENTS OF THE UNIVERSITY OF |                                |                         |
| Title 14 E God at 11 St. 11 St | 93.658                    | CALIFORNIA                   | 00008517                       | 1,128,675               |
| MARC U-STAR at California State University, Northridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 93.859                    |                              | 5T34GM008395-24                | 20,749                  |
| MARC U-STAR at California State University, Northridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 93,859                    |                              | 5T34GM008395-25                | 492,142                 |
| MARC U-STAR at CSUN: Preparing Scientists Hollistically                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 93,859                    |                              | 2T34GM008395-26                | 11,351                  |
| MATERIAL CONTROL CONTROL PROPERTY OF THE PARTY OF THE PAR |                           |                              |                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                | 3,808,663               |
| Oton for Nettonal and Community Pandas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                              |                                |                         |
| Corporation for National and Community Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 94.006                    | JUMPSTART                    | 220200                         | 11.114                  |
| JumpStart Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 94,006                    | JUMPSTART                    | 220200                         | 60,512                  |
| JumpStart Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34,000                    | JOINE START                  | 220200                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                | 71,626                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                |                         |
| Department of Homeland Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                | 00.475                  |
| Aquatic Center Grant Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 97.012                    | BOATING & WATERWAYS          | C8956309                       | 36,175                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                | 36,175                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |                                |                         |
| Total Training and Other Sponsored Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                              |                                | 15,900,085              |
| Total Expenditures of Federal Awards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                              |                                | \$ 27,435,578           |

#### Notes to Schedule of Expenditures of Federal Awards Year Ended June 30, 2015

#### Note 1 - Basis of presentation

The accompanying schedule of expenditures of Federal awards (the "Schedule") includes the Federal grant activity of The University Corporation (the "Corporation") and is presented on the accrual basis of accounting. The information in this Schedule is presented in accordance with the requirements of OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*. Therefore, some amounts presented in this Schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

### Notes to Schedule of Expenditures of Federal Awards Year Ended June 30, 2015

#### Note 2 - Amounts provided to subrecipients

Of the Federal expenditures presented in the accompanying schedule of expenditures of Federal awards, the Corporation provided Federal awards to subrecipients as follows:

|                                                                                                                                | Federal<br>CFDA |                      |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|
| Federal Grantor /Program Title                                                                                                 | Number          | Amount               |
| Development of Defence                                                                                                         |                 |                      |
| <u>Department of Defense</u> Electronic Structure of Semiconductor Dector Surfaces & Contact Interfaces:                       |                 |                      |
| Optimization of Signal-to-Noise Ratio                                                                                          | 12.351          | \$ 175,199           |
| Warfighter Neuroendocrinology: Modeling Stress Response, PTSD, and TBI                                                         | 12.630          | 21,483               |
| National Aeronautics and Space Administration                                                                                  |                 |                      |
| Mathematical and Geospatial Pathways to Climate Change Education                                                               | 43.008          | 21,079               |
| National Science Foundation                                                                                                    |                 |                      |
| PREM - Computational Research and Education for Emergent Materials                                                             | 47.049          | 35,797               |
| Coping with Change: Water Availability and Arid Land Management RUI-LTREB Long Term Coral Reef Community Dynamics in St. John, | 47.050          | 40,000               |
| USVI: 1987-2019                                                                                                                | 47.074          | 8,208                |
| RUI-LTREB Renewal: Three Decades of Coral Reef Community Dynamics                                                              |                 |                      |
| in St. John, USVI: 2014-2019                                                                                                   | 47.074          | 1,894                |
| RUI: The Role of Childhood Language Memory in Adult Language Learning:                                                         |                 |                      |
| Korean Adoptees Learning Korean as Adults (American Recovery &                                                                 |                 |                      |
| Reinvestment Act)                                                                                                              | 47.082          | 1,012                |
| Department of Education                                                                                                        |                 |                      |
| CSU, Northridge Engineering & Computer Science HSI-STEM Initiative                                                             | 84.031          | 186,142              |
| CSU, Northridge Engineering and Computer Science HSI-STEM Initiative                                                           | 84.031          | 193,752              |
| Center for Results in Education and Employment for Deaf Students:                                                              |                 |                      |
| Research & Collaboration for System Change                                                                                     | 84.326          | 628,124              |
| Center for Results in Education and Employment for Deaf Students:                                                              | - 1             | 4.070.444            |
| Research & Collaboration for System Change                                                                                     | 84.326          | 1,276,414            |
| Department of Health and Human Services                                                                                        |                 |                      |
| CSUN/TTC START: Services for Telehealth and Rapid Testing                                                                      | 93.243          | 25,000               |
| CSUN/TTC START: Services for Telehealth and Rapid Testing                                                                      | 93.243          | 84,516               |
| Are You In? A Systems-Level Mixed-Method Analysis of the Effects of Quality                                                    |                 |                      |
| Improvement Initiatives on Participating and Non Participating Providers                                                       | 93.575          | 17,809               |
| Are You In? A Systems-Level Mixed-Method Analysis of the Effects of Quality                                                    |                 |                      |
| Improvement Initiatives on Participating and Non Participating Providers                                                       | 93.575          | 63,019               |
| Multi-Scale Modeling of Calcium Mediated Triggered Activity in the Heart                                                       | 93.837          | 32,743               |
| Total                                                                                                                          |                 | \$ 2,812,1 <u>91</u> |



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Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* 

The Board of Directors
The University Corporation
(A California State University Auxiliary Organization)

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the Standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of The University Corporation (the "Corporation"), which comprise the statement of financial position as of June 30, 2015, and the related statements of activities and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated September 17, 2015

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the Corporation's internal control over financial reporting ("internal control") to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Corporation's internal control. Accordingly, we do not express an opinion on the effectiveness of the Corporation's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit, we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Corporation's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### Purpose of this Report

This purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Corporation's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Corporation's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Los Angeles, California September 17, 2015

CohnReynickLLF



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#### Independent Auditor's Report on Compliance for Each Major Federal Program and Report on Internal Control over Compliance Required by OMB Circular A-133

The Board of Directors
The University Corporation
(A California State University Auxiliary Organization)

Report on Compliance for Each Major Federal Program

We have audited the compliance of The University Corporation (the "Corporation") with the types of compliance requirements described in the Office of Management and Budget ("OMB") Circular A-133 Compliance Supplement that could have a direct and material effect on each of its major Federal programs for the year ended June 30, 2015. The Corporation's major Federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to its Federal programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the Corporation's major Federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States; and OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*. Those standards and OMB Circular A-133 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major Federal program occurred. An audit includes examining, on a test basis, evidence about the Corporation's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major Federal program. However, our audit does not provide a legal determination of the Corporation's compliance.

Opinion on Each Major Federal Program

In our opinion, the Corporation complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major Federal programs for the year ended June 30, 2015.

#### Report on Internal Control over Compliance

Management of the Corporation is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the Corporation's internal control over compliance with the types of requirements that could have a direct and material effect on each major Federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major Federal program and to test and report on internal control over compliance in accordance with OMB Circular A-133, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the Corporation's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a Federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance with a type of compliance requirement of a Federal program will not be prevented, or detected and corrected on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a Federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of OMB Circular A-133. Accordingly, this report is not suitable for any other purpose.

### Report on Schedule of Expenditures of Federal Awards Required by OMB Circular A-133

We have audited the financial statements of The University Corporation as of and for the year ended June 30, 2015, and have issued our report thereon dated September 17, 2015, which contained an unmodified opinion on those financial statements. Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying schedule of expenditures of Federal awards is presented for purposes of additional analysis as required by OMB Circular A-133 and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditure of Federal awards is fairly stated in all material respects in relation to the financial statements as a whole.

Los Angeles, California September 17, 2015

CohnReynickIII

#### Schedule of Findings and Questioned Costs Year Ended June 30, 2015

#### Section I - Summary of Auditor's Results

#### Financial Statements

Type of auditor's report issued:

Unmodified opinion

Internal control over financial reporting:

Material weakness(es) identified?

No

· Significant deficiency(ies) identified?

None reported

Noncompliance material to financial statements noted?

No

#### Federal Awards

Internal control over major programs:

Material weakness(es) identified?

No

· Significant deficiency(ies) identified?

None reported

Type of auditor's report issued on compliance for major programs:

Unmodified opinion

Any audit findings disclosed that are required to be reported in accordance with Section 510(a) of Circular A-133?

No

Identification of major programs:

**CFDA Number** 

Name of Federal Program

Various

Research and Development Cluster

Dollar threshold used to distinguish between type A and

type B programs:

\$823,067

Auditee qualified as low-risk auditee?

Yes

### Schedule of Findings and Questioned Costs Year Ended June 30, 2015

#### Section II - Financial Statement Findings

No matters were reported.

#### Section III - Federal Award Findings and Questioned Costs

No matters were reported.

### Schedule of Prior Audit Findings Year Ended June 30, 2015

No matters were reported.