**Attention:**

**GEOGRAPHY GRADUATE STUDENTS**

**Apply for:**

**THE JACK AND RHODA WHITE FELLOWSHIP IN ENVIRONMENTAL STUDIES**

**Amount of Award**: The total amount of the annual fellowship is $1,000. There may be years in which an award is made to more than one recipient and years in which no award is made.

**Eligibility:** Graduate students who have not previously received the award.

**Criteria:** High standard of academic performance in Geography and a desire to apply an education in Geography to an occupation in environmental planning, science, or engineering upon graduation.

**Applications:** A short application form is available in the Geography Department office.

**Deadline:** 4PM Friday April 22, 2016 - in Department Office.

**THE JACK AND RHODA WHITE FELLOWSHIP**

**APPLICATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach your CSUN transcript or list the Geography courses you have taken at CSUN or elsewhere with the term, the instructor and the grade for each.

Attach a one-page document outlining your educational and career goals as they apply to the fields of environmental planning, environmental science and/or environmental engineering. Identify the environmental processes, issues, concerns and research areas of particular interest to you.

Please provide the names of at least two faculty members who will attest to your academic performance, persistence, creativity, and knowledge of and commitment to the study of environmental geography.

Faculty 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email or phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Faculty 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email or phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Please turn your application in to the Geography Department Office
by the date and time listed on the flier.