**Attention:**

**GEOGRAPHY GRADUATES**

**and**

**UNDERGRADUATES**

**Apply for:**

**THE GEOGRAPHY STUDENT SCHOLARSHIP**

**Amount of Award**: $250.

**Eligibility:** Geography major, either undergraduate or graduate with financial need.

**Criteria:** High standard of performance and academic creativity as demonstrated through class performance, a project or writing assignment and/or research; financial need as briefly described in a written statement.

**Applications:** A short application form is available in the Geography Department office.

**Deadline:** Friday April 22, 2016. 4PM

**THE GEOGRAPHY STUDENT SCHOLARSHIP**

**APPLICATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check One: Graduate \_\_\_ or undergraduate \_\_\_ Years in program: \_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of units at CSUN this semester: \_\_\_\_\_\_

Please attach your CSUN transcript or list the Geography courses you have taken at CSUN with the term, the instructor and the grade for each.

Please attach a brief written statement describing your financial need or method of support while a student at CSUN. No supporting documentation is necessary.

Please attach a copy of an essay, assignment or project that you completed for a geography course and that you think best illustrates your abilities as a student geographer. The assignment could be a term paper, research report, maps or other graphic material produced as a requirement for a geography course. Include a brief note stating for which geography course this project was completed, and the title of the paper or project.

Graduate students: Please provide the title of your thesis research and the name of your advisor if available:

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Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Please turn your application in to the Geography Department Office   
by the date and time listed on the flier.