

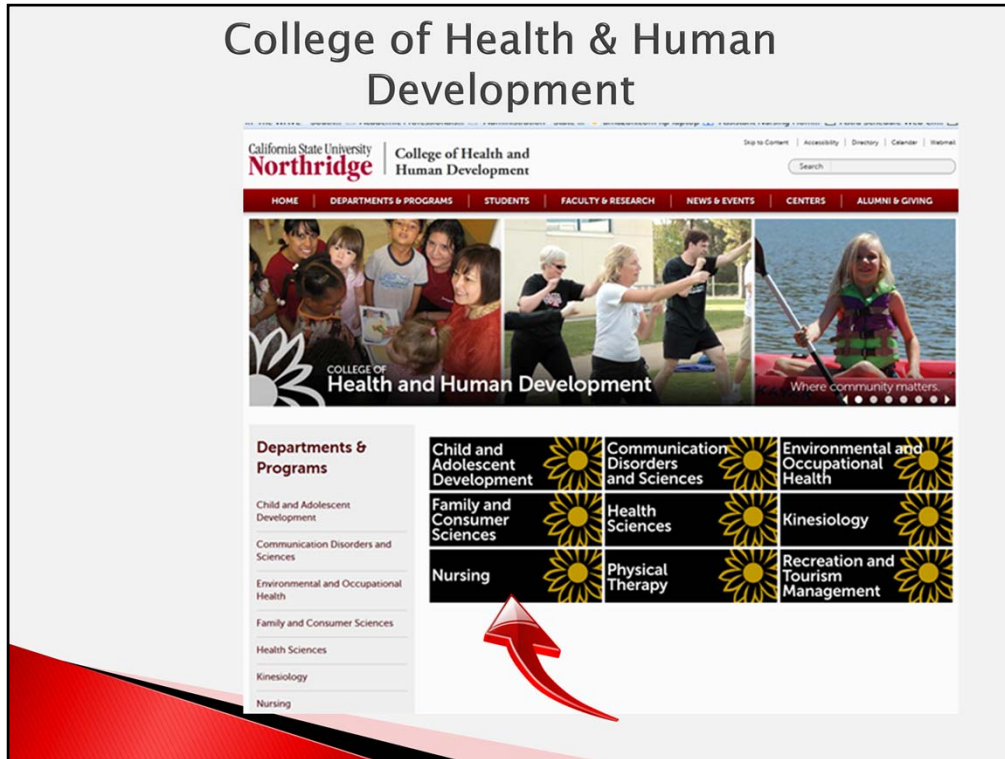


**(A-BSN) Program  
Accelerated Bachelor of  
Science in Nursing**

**Department of Nursing**  
California State University, Northridge

Welcome to the ABSN information session specifically designed for those who are seeking a Bachelors Degree in Nursing at California State University, Northridge

# College of Health & Human Development



The Nursing Department is under the umbrella of the College of Health and Human Development. The Nursing is one of nine departments under Health and Human Development.

# Application Deadlines

## 2 Applications:

### University Graduate Application

**ONLINE CSUMentor  
October 1-November 30**

Nursing option  
[www.csumentor.org](http://www.csumentor.org)

### Nursing Department Application

**HARDCOPY  
October 1-November 30**

[www.csun.edu/~nursing](http://www.csun.edu/~nursing)

This is the period of time for applications to both CSUN and the Department of Nursing. You can apply to CSUMentor by clicking on the link we have on our website or go to [www.csumentor.org](http://www.csumentor.org).

## ABSN Overview

- ▶ Earned Bachelor's degree from an accredited institution
- ▶ Undergraduate GPA of 3.0 or better
- ▶ Prerequisite 8 courses \*\*Science past 7 years
  - \*BIO 211/212 Human Anatomy with Lab (2/1)
  - \*BIOL 215/L Introductory Microbiology with Lab (2/1)
  - \*BIOL 281/282 Human Physiology with Lab (3/1)
  - \*CHEM 103 General Chemistry with Lab (4)
  
  - MATH 140 Introductory Statistics (3)
  - Oral Communication
  - Written Communication
  - Critical thinking

## ABSN Overview

- ▶ Both applications due **Nov. 30**
- ▶ ABSN Program is 4 semesters (15 months) in duration and it is expected that students do not hold jobs for the duration.
- ▶ Courses include classroom and clinical patient care settings
- ▶ Background check and clinical clearance is required for entering clinical training sites. The Department relies on Certified Background Check for achieving required documentations.

# International Students

- Bachelor's degree from another country –check with admissions for evaluation of transcripts :  
<https://www.csun.edu/anr/intl/apply/intlapplygrad.html>
- EVALUATED and TRANSLATED transcripts: 1 with the A-BSN application and 1 to CSUN Admissions and Records
- Please contact International Admissions and Evaluations, Bayramian Hall, Room 150 at (818) 677-3760
- TOEFL Exam Required

Transcripts should have evaluated by certified company to confirm Bachelors Degree

Contact International Admissions for listing of companies

# NEXT STEP...

The screenshot shows the Department of Nursing website. At the top, it identifies the institution as California State University Northridge, College of Health and Human Development, and the Department of Nursing. A navigation menu includes Home, Academic Programs, Students, Faculty & Staff, News & Events, and Alumni & Giving. A search bar is also present. Below the navigation is a banner image of a group of people at a podium, with the text 'Department of Nursing' overlaid. The main content area is divided into two columns. The left column contains 'Contact' information for the Department of Nursing, including the address (Jacaranda Hall 2220, 18111 Northridge, CA 91320), phone number (677-7533), and the name of the Department Chair, Marianne Hattar-Pollara, PhD. The right column contains 'Application Information' for Accelerated BSN (Summer 2014 or Fall 2014) and RN to BSN (Fall 2014), listing application deadlines and links to application forms. A red arrow points from the text 'Nursing App' to the contact information. Another red arrow points from the text 'University App' to the 'Accelerated BSN' application information. A red decorative shape is at the bottom left of the page.

California State University  
**Northridge** | College of Health and Human Development | Department of Nursing

Site to Content | Accessibility | Directory | Contact | Newsfeed

Search

HOME | ACADEMIC PROGRAMS | STUDENTS | FACULTY & STAFF | NEWS & EVENTS | ALUMNI & GIVING

Department of Nursing

**Contact**  
Department of Nursing  
Jacaranda Hall 2220  
18111 Northridge  
Northridge, CA 91320  
Phone: (818) 677-7533  
Fax: (818) 677-7533  
Email: [admissions@csun.edu](mailto:admissions@csun.edu)  
Marianne Hattar-Pollara, PhD,  
CNS(C), FAAN  
Department Chair

**Additional Information**

**Application Information**

**Accelerated BSN - Summer 2014 or Fall 2014**  
University Application Deadline: **November 30, 2013**  
[Click here to access CSUN application](#)  
Department Application Deadline: **November 30, 2013**  
[2014 ABON Application](#)

**RN to BSN - Fall 2014**  
University Application Deadline: **November 30, 2013**  
[Click here to access CSUN application](#)  
Department Application Deadline: **February 28, 2014**  
[Fall 2014 RN-to-BSN Application](#)

**Note regarding RN-to-BSN Applicants:**  
The Department of Nursing will start evaluation applications sometime in March. Applicants will be notified through email.

*Nursing App*

*University App*

# CSUMentor– Application to the University

\*\*APPLY AS A  
GRAD STUDENT

The screenshot shows the CSUMentor website interface. At the top, there is a navigation bar with the CSU logo and the text 'The California State University'. Below this, the 'CSUMentor' logo is prominently displayed. A search bar is located to the right of the logo. Below the search bar, there are several navigation tabs: 'Home', 'What is CSUMentor?', 'Explore Campuses', 'Plan for College', 'Apply Online', 'Financial Aid', and 'Ask an Expert'. The main content area features a large banner with a group of students and the text 'Applying online has just gotten easier and faster!'. Below the banner, there are three columns of links and information:

- plan**
  - Admission requirements
  - Financial aid options
  - Find out your Early Assessment Program (EAP) results
- explore**
  - Learn more about a CSU campus
  - Compare campuses
  - Search CSU degrees and majors
  - Learn about the Associate Degree for Transfer
- apply**
  - Apply today
  - to your campus still accepting applications?

At the bottom of the page, there is a small copyright notice: 'Copyright © 1997-2013 XAP Corporation. All rights reserved. XAP and Mentor are registered trademarks of XAP Corporation. Reg. U.S. Pat. & TM Off. Use of this website constitutes acceptance of the XAP Terms of Use and Privacy Policy.'



# CSU Mentor Option

California State University  
**Northridge**

## 2014-2015 Graduate Application for Admission

### 1. ENROLLMENT INFORMATION

#### Enrollment Plans

[back to top](#)

Term applying for:

If the term you are applying for isn't listed above, this campus may have [closed the term](#) or you have already submitted to the term. You may view the [Application File Status Report](#) to find out which CSU campuses are currently accepting applications, which majors are open or closed, and read any messages left by the campus.

If you are looking for Spring 2014, you are in the wrong application. Return to [Admission Applications](#) and select the 2013-2014 application.

Major/Program objective:

Majors designated with @CalStateOnline are fully-online degree programs offered through [Cal State Online](#). For more information about these programs, applicants should speak with a Cal State Online Coach by calling (800) 247-5168.

Indicate any option, emphasis, or concentration within this field:

#### Degree/Credential Objective

[back to top](#)

What is your degree objective?

If you are only seeking a credential, select "None" as your degree objective.

Education credential objective (may be in addition to major/program objective). Teacher, specialist or other service credential program:

If no degree or credential objective, please specify the graduate-level courses you wish to take for personal and professional growth:

# Nursing Application

## CHECKLIST FORM:

- Personal Information
- Prerequisites completed/in process
- Self disclosure of function abilities
- Disclosure of schedule availability
- Resume/CV
- Personal Essay
- 2 recommendation letters
- Official Transcripts

1

**CALIFORNIA STATE UNIVERSITY, NORTHRIDGE  
(A-BSN) ACCELERATED PROGRAM APPLICATION**

**DEADLINE NOVEMBER 30, 2013**

**CHECKLIST FORM**

Directions:

1. Complete University online application for admission to CSUN. Application is open October 1 to November 30; refer to this link: [www.csun.edu](http://www.csun.edu)
2. Complete hardcopy nursing application and mail to address below no later than November 30<sup>th</sup> (postmarked)
3. Return all items on the application check list in a single packet to avoid delays in your application being processed
4. Late and incomplete applications will not be accepted. Use the list below to ensure all documents are included and submitted.

**ATTENTION: Accelerated BSN Admissions**  
Department of Nursing, Jacaranda Hall 2210  
18111 Nordhoff Street  
Northridge, CA 91330-8288  
California State University, Northridge

Last Name	First Name	Middle Initial
-----------	------------	----------------

Email Address:

<input type="checkbox"/> Checklist form (this form)
<input type="checkbox"/> Personal information (included)
<input type="checkbox"/> Completed prerequisites checklist (included)
<input type="checkbox"/> Signed and dated Self-Disclosure of Essential Functions/Abilities form (included)
<input type="checkbox"/> Signed and dated Self-Disclosure of Scheduling Availability form (included)
<input type="checkbox"/> Resume / CV
<input type="checkbox"/> Personal Essay (1-2 page, double spaced essay describing background, professional goal. Refer to questions 1-6)
<input type="checkbox"/> Two (2) letters of recommendation ONLY using the official recommendation form (included)
<input type="checkbox"/> Include OFFICIAL transcripts showing completion of Baccalaureate degree & all college/university work. For courses completed in Fall 2013, submit transcripts ASAP once grades have been posted.
<input type="checkbox"/> Foreign Graduate MUST submit an EVALUATED transcript. A copy is needed for both Nursing and Admissions & Records

# CHECKLIST FORM

1

## CALIFORNIA STATE UNIVERSITY, NORTHRIDGE (A-BSN) ACCELERATED PROGRAM APPLICATION

**DEADLINE NOVEMBER 30, 2013**

### CHECKLIST FORM

**Directions:**

1. Complete University online application for admission to CSUN. Application is open **October 1 to November 30**; refer to this link: [www.csun.edu](http://www.csun.edu)
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Department of Nursing, Jacaranda Hall 2210  
18111 Nordhoff Street  
Northridge, CA 91330-8288  
California State University, Northridge

Last Name	First Name	Middle Initial

Email Address
---------------

- Checklist form (this form)
- Personal information (included)
- Completed prerequisite checklist (included)
- Signed and dated Self-Disclosure of Essential Functions/Abilities form (included)
- Signed and dated Self-Disclosure of Scheduling Availability form (included)
- Resume / CV
- Personal Essay (1-2 page, double spaced essay describing background, professional goal. Refer to questions 1-6)
- Two (2) letters of recommendation ONLY using the official recommendation form (included)
- Include **OFFICIAL** transcripts showing completion of Baccalaureate degree & all college/university work. For courses completed in Fall 2013, submit transcripts ASAP once grades have been posted.
- Foreign Graduate **MUST** submit an **EVALUATED** transcripts. A copy is needed for both Nursing and Admissions & Records.

# Personal Information

**2014 ACCELERATED BSN (A-BSN) PROGRAM**  
**PERSONAL INFORMATION FORM**

I am applying for (check one)  2014 Summer Entry or  2014 Fall Entry or  2014 Summer or Fall

**Personal Information (Please type or print clearly)**

Name:		Cell Home #:	
Address:		City:	
State:	Zip:		
Emergency Contact:		Relationship:	
Tel. #:			
Email Address:			
California Resident? (please select one)		Yes <input type="radio"/> No <input type="radio"/>	

**Educational Background (List all institutions since high school)**

School Name	Dates Attended	Diploma Degree	Date Awarded

Have you previously applied to the CSUN Nursing program?  No  Yes If yes, when? \_\_\_\_\_

**MILITARY INFORMATION:**

Have you ever been on active duty in the U.S. military service?  Yes  No If Yes, please indicate whether you are currently an active duty member or a veteran of the U.S. armed forces.  Active Duty Member  Veteran

If you select "Yes", submit a copy of your DD214 or DD295 with this application.

**Experiential Background (start with most recent)**

Organization	Position Title	Specialty Dates	Dates of Employment	Reason for Leaving

**Recommendations (2 are required)**

Name	Title	Organization

# Personal Information

**COMPUTER SKILLS**

Use email?	Internet skills? (select one)	Proficiency	Some Difficulty	None
<input type="checkbox"/>	<input type="checkbox"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

\*\*You are expected to have these computer skills in the graduate program.

**VOLUNTEER EXPERIENCE/Certification** (Must submit documentation to validate)

Provide 60 hours of patient care experience in a clinical setting, completed within 24 months prior to submitting your application.

Yes  No  number of hours completed \_\_\_\_\_ documentation submitted? Yes  No

Institution Name/Location: \_\_\_\_\_

Explain volunteering responsibilities/dates: \_\_\_\_\_

Completed Clinical Certification? Yes  No

Certification	Date Completed
<input type="checkbox"/> CNA Certificate	
<input type="checkbox"/> EMT Certificate	
<input type="checkbox"/> Other Certificate (specify):	

**PERSONAL ESSAY/QUESTIONNAIRE**

Not to exceed 1-2 page double spaced essay addressing the following:

1. Describe the event or time in your life that you made a decision to pursue a career in nursing.
2. What are your strengths in your background that will assist you as you serve the population who seek out medical care?
3. What attributes can you bring to the program that will benefit your fellow students?
4. Due to the time commitment for the 15 months, how do you plan to commit yourself to this intense program?
5. Once you have completed your BSN, are you planning to pursue an advanced degree, if so, in what area of expertise?
6. Have you researched the opportunities in the nursing field? If so, where do you see yourself 10 years from now?



# Prerequisite Checklist-

4

## PREREQUISITE CHECKLIST

Complete all items below based on your transcripts from **EVERY** school attended.

Applicant name \_\_\_\_\_

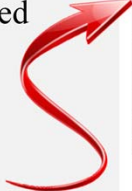
Required Courses ** MUST HAVE BEEN COMPLETED WITHIN (7) SEVEN YEARS PRIOR TO ADMISSION	Grade	Units	Date completed (or "IP" if in process)	Course #	Educational Institution
<b>EXAMPLE:</b> Nursing Core Prerequisite Requirements:	A	3	FALL	N5C 123	CSUN
Human Anatomy w/Lab** BOO 211/212-CSUN (3-4 Units)					
Microbiology w/Lab** BOOL 215L-CSUN (2-3 Units)					
Human Physiology w/Lab** BOOL 281/282-CSUN (3 Units)					
General Chemistry w/Lab** CHEM 103-CSUN (4 units)					
Critical Thinking (3 Units)					
Oral Communication (3 Units)					
Written Communication (3 Units)					
Basic statistics (3 units)					

**DEADLINE: POST MARKED BY NOVEMBER 30**

Complete Application packet must be postmarked by November 30<sup>th</sup> or delivered in person to the Department of Nursing, **Jacaranda Hall 2210 office no later than Friday, November 29<sup>th</sup>**

**LATE APPLICATIONS WILL NOT BE ACCEPTED. NO EXCEPTIONS.**

Grade  
Units  
Date Completed  
or  
In Process  
Course #  
Institution



# Prerequisites Courses

## THE DESCRIPTIONS ARE LOCATED IN THE CSUN CATALOG

- ▶ **BIOL 211. Human Anatomy (2)**
- ▶ Prerequisites: BIOL 101/L or 106/L and 107/L. Corequisite: BIOL 212. Not for credit in Biology major. Survey of the gross anatomy and histology of the major human organ systems, including the muscle, skeletal, digestive, circulatory, respiratory, excretory, endocrine and reproductive systems. Lecture 2 hours.
- ▶ **BIOL 212. Laboratory Studies in Human Anatomy (1)**
- ▶ Prerequisites: BIOL 101/L or 106/L and 107/L. Corequisite: BIOL 211. Not for credit in Biology major. Examination of the anatomy and histology of the major organ systems by dissection and microscopic study. Lab three hours.
  
- ▶ **BIOL 281. Human Physiology (3)**
- ▶ Prerequisites: BIOL 101/L or 106 and 107/L. Survey of the physiology of nerve and muscle, as well as the digestive, circulatory, respiratory, excretory, endocrine and reproductive systems. Lecture 3 hours.
- ▶ **BIOL 282. Lab Experiments in Human Physiology (1)**
- ▶ Prerequisites: BIOL 101/L or 106/L and 107/L. Recommended Corequisite: BIOL 281. Selected lab experiments in human physiology. Lab three hours.

# Prerequisites Courses

- ▶ **BIOL 215/L. Introductory Microbiology and Lab (2/2)**
- ▶ Prerequisites: BIOL 101/L or 106/L and 107/L; CHEM 102/L or 104. Corequisite: BIOL 215L. Preparatory: BIOL 281 or CHEM 235. Introduction to the biology of major groups of microorganisms, including their role in infectious diseases, their role in nature and their relationship to humankind. Lecture 2 hours, lab 6 hours.
  
- ▶ **CHEM 103/L. Introductory Chemistry I and Lab (3/1)**
- ▶ Prerequisite: Qualifying score on the ELM Examination or satisfying the ELM exemption requirements. Corequisite: CHEM 103L. Not open to engineering, biology or physical science majors. Designed to stress fundamental principles of inorganic chemistry, the structure of atoms and molecules, the periodic table, states of matter, chemical calculations involving stoichiometry and simple algebraic operations. Credit cannot be earned in both CHEM 100 and 103. Students can use this course to satisfy the General Education, Natural Sciences laboratory requirement. 3 hours lecture and one 3-hour lab per week.
  
- ▶ **Math 140 Introductory Statistics (4)**
- ▶ Introductory Statistics- Methods for displaying, describing, and producing data. Normal distribution. Correlation and regression. Sampling distributions and probability. Statistical inference for means and proportions.



# Letter of Recommendation

**RECOMMENDATION FORM**

TO THE APPLICANT: This section must be completed before making a recommendation.

**WAIVER OF ACCESS TO CONFIDENTIAL REFERENCES**

In accordance with Family Education Rights and Privacy Acts of 1974 (Public Law 93-380), I understand that as an option, I may waive the right to review this letter of recommendation. (Please check your choice below.)

I waive my right to inspect this letter

I do NOT waive my right to inspect this letter

Applicant's Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

If you do not check one of the above actions or do not authorize this waiver by signature, then the program will assume you have not waived access.

**Waive your rights to view letters**

**TO THE RECOMMENDER:** Name (please print) \_\_\_\_\_ Date \_\_\_\_\_

How well do you know the candidate?  Very well  Fairly well  Slightly

How long have you known the applicant? \_\_\_\_\_

Relationship to applicant?  Advisor  Professor  Employer  Physician  Other \_\_\_\_\_

Please refer to the following table and indicate your impressions of this applicant regarding the following factors:

Applicant Characteristics	Very Good	Good	Average	Poor	Unable to Judge
General Reading: reflects problem-solving & decision-making ability and sound academic achievement					
Communication: oral expression					
Communication: written expression					
Personal Initiative: ability to get along with others; support; cooperation					
Integrity: absence of cheating, honesty, non-compliance					
Initiative: "goes above and beyond" in work; self-motivated					
High-lying Interest: seeks personal/academic opportunities					
Response to others: Collaborative; respects views of others; is culturally sensitive					
Responsiveness: Quality of work is consistently accurate, thorough, & timely					
Information: precision and depth of commitment					
Initiative: persistence in response; accepts constructive criticism and demonstrates good judgment					
Persistence: commitment to finishing difficult tasks					
Responsiveness: sensitivity to needs of others					
Teamwork/Initiative: demonstrates ability to manage or coordinate activities					
Leadership: demonstrates responsibility					
Ability to organize work: Efficient and purposeful					
Collaboration: "Eagles" teamwork and works well with peers and other organizations					
Self-Confidence: demonstrates ability to achieve with awareness of limits, strengths, and weaknesses					

First page for recommender

# Letter of Recommendation

Documentation and  
Signature

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\*Questions may be addressed on a separate sheet.

1. Are there any circumstances which you think might affect this candidate's ability to complete an academically rigorous nursing program?  Yes  No If Yes, please explain:
2. Considering this candidate's interests, work habits, personality, and career goals. Does this person display the moral and ethical attributes necessary to be a health care professional?  Yes  No Additional Comments:
3. Please discuss the characteristics of the applicant that you feel will make him/her a competitive candidate for our professional program.  
  
 This applicant receives my highest recommendation  
 I recommend this applicant with confidence.  
 I recommend this applicant.  
 I recommend this applicant with some reservations.  
 I would not recommend this candidate for admission.

RECOMMENDER:

Signature \_\_\_\_\_  
Title/Occupation \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_

RETURN THIS FORM IN A SEALED ENVELOPE TO APPLICANT. THANK YOU.

# Health Clearance

From Physician  
Office

**STATEMENT OF HEALTH CLEARANCE**

STATEMENT OF PHYSICIAN OR HEALTHCARE PROVIDER:

I hereby certify that \_\_\_\_\_ was examined by me on \_\_\_\_\_, 20\_\_\_\_, and was found to be fit to function in a nursing program, without limitations or accommodations related to:

- Lifting patients	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations
- Pulling patients	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations
- Turning patients	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations
- Physical mobility	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations
- Pushing heavy medical equipment	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations
- Mental disability	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Need accommodations

If you answered "Yes" or "Need accommodations" to any of the above, please explain.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Physician or Healthcare Provider

\_\_\_\_\_  
Stamp of Physician or Healthcare Provider

## **Competitive Applicants**

- ▶ GPA over 3.75 to 4.0 from BA/BS
- ▶ Science courses final grade 4.0
- ▶ CNA Certificate (Certified Nursing Aide)
- ▶ EMT (Emergency Medical Technician)
- ▶ Phlebotomist certificate
- ▶ Experience with direct patient care

## Admission Information

- Students are admitted as a cohort

**30 in Summer      30 in Fall**

- Lecture & clinical courses may be scheduled for evenings or weekends (Saturday only)
- Must pass both lecture & lab courses
- Minimum grade of C required in all courses
- Lectures & labs taken concurrently

Cohorts: Enter together and end together as a group

Ensures the development of a cohesive and strong learning community that fosters the exchange of ideas, peer support, and an ongoing focus on the application of learning to practice.

Lectures/Labs can be days, evenings, weekdays, weeknights or weekends.

## Costs & Financial Aid

- Estimated cost of the program is between \$16,000 to \$18,000 (tuition, books, background checks, etc.)
- Financial assistance as well as a variety of scholarships are available to qualified students [www.nursingscholarships.org](http://www.nursingscholarships.org)
- Please contact the Office of Financial Aid and Scholarships at (818) 677-4085 for more information <http://www.csun.edu/finaid/>

Encourage to apply for scholarships in the healthcare arena.

Research different funds out there.

# Application Materials

- Pre-requisite Course Checklist
- Personal Information Form
- Self-Disclosure of Essential Functions/Abilities & Scheduling of Availability form
- Resume
- Personal Essay (2 pages)

Use checklist as your guide to ensure you have all documents

Signed/dated documents

Resume: include documentation of computer programs/software used

Personal Essay 2 pages, double spaced, describe background and professional goals

# Lectures/Sims Lab





# Board of Nursing Website

<http://www.rn.ca.gov/>



# NCLEX EXAM

CSU Northridge	N/A	N/A	16	100%	31	93.55%	37	91.89%	34	97.06%
----------------	-----	-----	----	------	----	--------	----	--------	----	--------

Board of Registered Nursing - NCLEX Pass Rates - Multiple Year

www.mca.gov/ichoolty/passrates.shtml

NCLEX Pass Rates

The table below is categorized by academic year (e.g., July 1st - June 30th) and reflects the results of all graduates who have taken the NCLEX examination for the first time within the last five years (including those students who graduated more than five years ago). Due to possible changes in this data, the BSN asks that you contact the individual programs directly for the most accurate and up-to-date information. Please refer to [BSN.org](#) for a contact list of all BSN accredited programs.

School	2007/2008		2008/2009		2009/2010		2010/2011		2011/2012	
	# Taken	% Pass	# Taken	% Pass	# Taken	% Pass	# Taken	% Pass	# Taken	% Pass
Allen Hancock College	24	92.31%	40	90%	26	96%	23	94.83%	27	96.96%
American River College	100	94%	110	91.82%	103	92.23%	95	98.95%	80	95%
Antelope Valley College	N/A	N/A	7	100%	27	96.3%	37	97.3%	24	91.67%
Antelope Valley College	100	92.89%	128	99.22%	128	94.53%	140	97.14%	100	96.48%
Arizona Pacific University - BSN	88	94.89%	124	97.61%	123	94.31%	179	93.24%	152	99.28%
Arizona Pacific University - BSN	20	95%	26	94.4%	29	79.48%	26	96.15%	20	95%
Bakersfield College	108	97.62%	111	98.19%	190	93.16%	128	98.43%	145	93.10%
Biola University	21	90.48%	29	97.19%	24	93.33%	26	98.85%	27	91.85%
Butte College	39	97.69%	72	79.17%	85	92.35%	111	92.88%	99	97.88%
Caltech College	91	93.4%	94	95.96%	27	95.96%	95	98.95%	23	97.83%
California Baptist University - BSN	N/A	N/A	22	95.45%	48	91.67%	49	95.71%	24	95.83%
California Baptist University - BSN	N/A	N/A	N/A	N/A	6	100%	16	93.75%	15	100%
CCO Sacramento - BSN	23	71.74%	24	96.25%	87	92.41%	19	92.11%	30	96.67%
CCO Sacramento - BSN	2	100%	N/A	N/A	1	100%	N/A	N/A	N/A	N/A
CCO Chemo Lakes	N/A	N/A	N/A	N/A	17	94.12%	20	94.21%	23	100%
CCO Chico	79	92.89%	77	94.42%	87	97.36%	87	92.76%	89	96.83%
CCO Colusa Hills	N/A	N/A	24	79.17%	28	92.86%	46	79.26%	40	95%
CCO East Bay	83	98.19%	89	92.13%	189	96.33%	125	98.88%	189	91.74%
CCO Fresno - BSN	191	96.14%	114	91.23%	120	96.67%	151	96.03%	125	91.20%
CCO Fresno - BSN	48	95.42%	1	0%	2	50%	18	77.78%	N/A	N/A
CCO Fullerton - BSN	N/A	N/A	N/A	N/A	1	100%	19	94.21%	20	95.00%
CCO Fullerton - BSN	N/A	N/A	27	98.47%	24	91.48%	27	92.59%	10	90.00%
CCO Long Beach - BSN	197	94.42%	209	93.78%	177	94.46%	191	97.38%	122	98%

# Resources

## A-BSN Program Contact Info:

- Joanne Moreno, Student Advisor
- E-mail: [absn@csun.edu](mailto:absn@csun.edu)
- Phone: (818) 677-7533
- *Questions or Comments?*