

# Red Hot News

CLUBS &amp; ORGS NEWSLETTER

MARCH 18, 2009



## Scorching News

### >> Discover CSUN 2009 EXPO

Greetings all CSUN Clubs and Organizations! Student Outreach and Recruitment Services invites you to Discover CSUN on Saturday, Mar 21 from Noon-1:30pm between Matador Square & Cleary Walk. Discover CSUN is designed to expose newly admitted freshman, community college students and their families for the 2009-2010 School Year to the CSUN campus. For more information please contact Sasha Martinez at (818) 677-2879 or email [sasha.martinez.697@csun.edu](mailto:sasha.martinez.697@csun.edu).

### >> Spring Vendor Fair!

Annually, the University Student Union hosts this event which brings various vendors to campus to sell products and services to students, faculty and staff. The Spring Vendor Fair will be held daily the week of Mar 23- 27 from 9am-4pm on Cleary Walk. For more information please call Hamid at (818) 677-4171 or email [reza.jahangard@csun.edu](mailto:reza.jahangard@csun.edu).

### >> A.S. Spring Round Table!

Its that time again... All standing officers of CSUN clubs and orgs, come participate! You are all invited and highly encouraged to attend Friday, Mar 27 at 12:30pm in the Flintridge Room, USU. The A.S. Director of Clubs & Orgs, A.S. Administration, Directors and M.I.C. staff will be there! We will discuss your concerns, questions and other Hot Topic Issues. Refreshments will be provided and a role call will be taken to qualify your Club/Org for a cash prize and award from Associated Students, given out at the Clubs & Organizations Awards Ceremony on May 6! For more information, please contact Associated Students at (818) 677-3614.

### >> Clubs & Orgs Awards Ceremony Planning Committee!

Don't miss out on this great opportunity to be a part of the Planning Committee! Join the committee to meet new people, choose the theme, design the invitations, gain new experiences and make the event amazing! This awards ceremony highlights the accomplishments of the student leaders and organizations that have had a significant impact on the CSUN community. The event will be held on May 6 in the Grand Salon, USU. For more details and to sign up please contact Augie at (818) 677-5111 or email [augie.garibay@csun.edu](mailto:augie.garibay@csun.edu)

## Sizzling Events

More event info at [csun.edu/getinvolved](http://csun.edu/getinvolved)

### **Wednesday, Mar 18 — Parkinson's Walk-a-thon Kickoff**

Come out tonight for our Kickoff Soiree & Training Session to support the Parkinson's Beach Brigade Walk-a-thon! Enjoy drinks and appetizers on us and learn fundraising tips from last year's top team. Join us from 5-7:30pm at the Gardens of Santa Monica located at 851 Second Street in Santa Monica. RSVP by emailing [ParkinsonsBeachBrigade@hotmail.com](mailto:ParkinsonsBeachBrigade@hotmail.com). The Parkinson's Beach Brigade Walk-a-thon will take place on Sunday, April 26 in Santa Monica. Registration is \$25 and all contributions support scientific research. For more information and to register visit [www.ParkinsonsBeachBrigade.org](http://www.ParkinsonsBeachBrigade.org).

### **Thursday, Mar 19 — Expressions**

Express Yourself! Join us for art, tea, poetry, coffee, and open mic. This will take place in the Shoshone Room, SSU (corner of Lassen St & Zelzah Ave.) For more information please contact the Union Program Council at (818) 677-2640 or visit [usu.csun.edu/upc](http://usu.csun.edu/upc).

### **Friday, Mar 20 — Ladysmith Black Mambazo**

Come see one of the world's greatest, and most popular, a cappella vocal ensembles. They have received twelve Grammy nominations over the years, with two from their most recent album. The show will be held at 8pm in the Plaza del Sol Performance Hall. Ticket prices range from \$20-\$45. Student price is \$20, limit 2 per student with ID. Group discounts are 20% for 10 or more, please call (818) 677-7686. For more information visit [www.ArtsNorthridge.csun.com](http://www.ArtsNorthridge.csun.com).

### **Tuesday, Mar 24 — FREE Tax Prep!**

Are you CSUN student or community member that needs help with your 2008 tax preparations? This free service will be offered in the MIC from 5-7:30pm. No appointment necessary, walk-ins are welcome! Brought to you by VITA, the CSUN Volunteer Income Tax Assistance Program. For more information please contact the VITA office in Juniper Hall, Room 2119 or call (818) 677-4519.

### **Wednesday, Mar 25 — Graceful Exits:**

#### **"How to Leave your Job & Career Path Intact"**

Regardless of the circumstances...when you leave a job, you want to leave on good terms. In this seminar we will discuss the common pitfalls that lead to burnt bridges and how to avoid them, navigating sticky situations in purposeful ways, and a host of other tips, tools, and techniques for leaving a positive impression that you can feel good about whenever you move onto bigger and better things. Lecture from 1:30-2:30pm, individual coaching from 2:30-3pm in the Oviatt Library (bottom floor). For more information please contact the M.I.C. at (818) 677-5111.

## Spotlight Event

# THE NEXT IRON MATADOR

Have you watched "Iron Chef" from the Food Network? The Student Dietetic and Food Science Association (SDFSA) is hosting its 3rd annual **Iron Matador** competition and we want **YOU** to be part of the **excitement!**



When: Saturday, March 28, 2009

Where: Sequoia Hall room 112 (Kitchen)

Time: 10:45 a.m. - 2:00 p.m.

Cost: **FREE**

Join us as we cheer on our Classmates and friends as they compete to become the next

## IRON MATADOR!!



\* For more information or to contact us, please visit the SDFSA website at: [www.csun.edu/sdfsa](http://www.csun.edu/sdfsa)

# Blazing Opportunities

## >> President Obama Launches White House Internship Program

The White House Internship Program provides a unique opportunity to gain job experience and an inside look at the life of White House staff while building leadership skills. In addition to normal office duties, interns will supplement their learning experience by attending a weekly lecture series hosted by senior White House staff, help at White House social events, and volunteer in community service projects. A completed application includes answers to three short essay questions, three letters of recommendation and an unofficial transcript. Submission deadline for the Summer Internship Program is Mar 22. Applicants will be notified if they have been accepted by mid-April. The Summer Internship program runs from May 22- Aug 14. White House Internships are full-time unpaid positions and participants are responsible for arranging their own transportation and housing for the duration of the program. For more information and application instructions please visit <http://www.whitehouse.gov/about/internships/>

## >> Summer Conference Job Openings

Now hiring Summer Conference Staff positions including Conference Assistants and Operations Crew. Seeking enthusiastic, flexible, and productive students for positions during summer 2009. Hourly Salary and Housing Provided! Must be a matriculated CSUN student with a 2.5 GPA. Applications are due by 4:00pm on Mar 27 in the Conference Services Office, located at 17950 Lassen Street, Pinon Hall, Building 9, Townhouse 115. Applications and instructions can be found at <http://housing.csun.edu/summerjobs>. For more information call (818) 677-4986.

## >> Kidneys Quest Foundation First Annual 5K Walk/Run

Bring your walking or jogging shoes and trot on out to the CSUN Quad area on Saturday, Apr 4. Registration starts at 8am, the Kiddie Run starts at 9am, and the adult run starts at 9:30am. Entry fee is \$25 and all donations are welcome. Kidney Quest Foundation is a non-profit outreach organization dedicated to individuals and families with kidney disorders and people in need of kidney transplants. To sign-up for the 5K or for more information, please contact Carolyn Urquidez at (818) 521-6348 or visit [www.kidneysquestfoundation.org](http://www.kidneysquestfoundation.org).

### Questions, comments or submissions?

Email [sdipclub@csun.edu](mailto:sdipclub@csun.edu) or call 818-677-5111

If your club or org has announcements, is having an event, meeting or volunteer opportunity, please send detailed information to [sdipclub@csun.edu](mailto:sdipclub@csun.edu) with the subject "RED HOT NEWS" by Friday before Noon.

**Hours at the M.I.C.**  
**Monday-Friday 8am-5pm**