

Red Hot News

CLUBS & ORGS NEWSLETTER

APRIL, 1 2009



Scorching News

>> Program and Event Planning Note!

Each year, Physical Plant Management blocks out an area of the campus core to prepare for the Commencement events. If you have a program that will be planned for any time between April 17th through May 21st, please note that all the lawn areas South of North University Drive, East of West University Drive/Etiwanda Avenue, and North of Nordhoff Street, and West of East University Drive/Lindley Avenue will be blocked from the reservation system.

>> Clubs & Orgs Reminder!

Have you checked your **Mailbox** lately? Did you know that the MIC gives each recognized club/organization a **Copy Card** good for 100 free copies? Unleash your potential with the help of the **MIC Resource CD**. It is filled with information that will benefit your club/organization including transition materials, forms, a policy manual, as well as a place to keep all of your club files! If you have yet to receive these FREE goodies simply ask for them at the MIC front desk!

>> Clubs & Orgs Awards Ceremony Planning Committee!

Don't miss out on this great opportunity to be a part of the Planning Committee! Join the committee to meet new people, choose the theme, design the invitations, gain new experiences and make the event amazing! This awards ceremony highlights the accomplishments of the student leaders and organizations that have had a significant impact on the CSUN community. The event will be held from 4-5:30pm on May 6 in the Grand Salon, USU. For more details and to sign up please contact Augie at (818) 677-5111 or email augie.garibay@csun.edu

>> New Clubs Workshops

Want to start a new club or know someone who's interested? Start by attending a new club workshop and the process will be explained to you. The sessions will be held in the MIC on: Wednesday, Apr 15 from 3-4pm, Thursday, April 23 from 2-3pm, Thursday, April 30 from 3-4pm. For more details visit www.csun.edu/getinvolved.

Sizzling Events

More event info at csun.edu/getinvolved

Friday, Apr 17 — The Juggernaut: Creating Unstoppable Organizations through Unstoppable Leadership

Acasola has become one of CSUN's most recognized organizations on campus, has earned CSUN's Outstanding New Club award, and even has its own clubhouse! This workshop, will teach the fundamental principles of JUGGERNAUT LEADERSHIP. Acasola Performance from 12-1pm in Sierra Tower, lecture from 1:30-3:30pm in Reseda Room, USU. For more information contact: contact@acasola.org.

Friday-Tuesday, Apr 17-21 — Canned Food Drive

SOVA, is dedicated to fighting hunger and poverty in our community. In addition to distributing free groceries to cover 6,000 men, women and children each month at three food pantry locations. Join to help families move toward self-sufficiency and end hunger. Drop off locations will be in Sequoia Hall (Marilyn Magaram Center), Sierra Hall (Room 150D Advisement), and Bayramian Hall (Student Services Center on the 1st floor). Operation hours will be between 9am-4pm. For more information please contact the M.I.C. at (818) 677-5111.

Saturday, Apr 18 — 7th Annual Nutrition College Bowl!

Join us to see ten teams from across the Western United States compete for scholarship funds to support their academic programs! Our program begins at 8:30am in the California State University Northridge Sequoia Hall, Nobbs Auditorium (Room 104). For further information please contact the Marilyn Magaram Center at 818-677-3102 or magaram.center@csun.edu or visit <http://www.csun.edu/mmc/>

Friday, Apr 24 — Matador Nights: Las Vegas!

The Matador Nights committee of the University Student Union is busily preparing for our next exciting event: Matador Nights: Las Vegas! from 9pm-1:30am. We will have a variety of activities throughout the USU, including free food, entertainment, casino, airbrush tattoos, and more. We hope that your organization will want to be a part of this successful late night program. We are looking for clubs and organizations to host activities during the night. Make sure your club or organization is a part of CSUN history! For more information please contact Samantha Liu at Samantha.Liu.80@csun.edu. Once you are on board, specific assignments and needs will be communicated as we get close to the event.

Spotlight Event

LACMA APRIL 4, 2009
8 PM-MIDNIGHT
LATE NIGHT ART

TWO ACCLAIMED EXHIBITIONS ON VIEW
ART OF TWO GERMANY'S/COLD WAR CULTURES
FRANZ WEST: TO BUILD A HOUSE YOU START WITH THE ROOF,
WORK: 1972-2008

DJ/VJS STRAIGHT FROM BERLIN
PIONEER VIDEO SCRATCHER SAFY SNIPER AND INDEPENDENT
FILMMAKER, CURATOR, DJ CHRISTINE LANG

INTERACTIVE ART MAKING
ENGAGE WITH PLAYFUL WORK DERIVATIVE OF FRANZ WEST'S
ADAPTIVES WITH FINISHING SCHOOL

IN-GALLERY READINGS
"NEW YORKER" STAFF WRITER AND AUTHOR OF "HONEY AND
JUNK" DANA GOODYEAR

POET, JOURNALIST, ART CRITIC, AND ART CENTER TEACHER
AMY GERSTLER

WINNER OF THE BERLIN PRIZE FELLOWSHIP AND THE
LANNAN LITERARY AWARD FOR POETRY, AUTHOR
AUGUST KLEINZAHLER

WRITING STUDENTS FROM USC READ WORK INSPIRED
BY THE FRANZ WEST EXHIBITION

LIVE MUSIC
TOM PETERS PERFORMING HANNE DARBOVEN'S WUNSCHKON-
ZERTE OPERA 17 A&B AND 18 A&B ON DOUBLE BASS

FOOD & DRINK
SAUSAGES ON THE GRILL WITH GERMAN ALE AND WINE

ADMISSION
CALL 323 857-8010 OR STOP BY THE
LACMA BOX OFFICE FOR TICKETS (\$10).
ADVANCE PURCHASE ONLY AVAILABLE
UNTIL MARCH 27. TICKETS MAY ALSO BE
PURCHASED AT THE EVENT. VISIT
LACMA.ORG FOR MORE INFORMATION.

Education programs at the Los Angeles County Museum of Art are supported in part by the City of Los Angeles
Department of Cultural Affairs and the William B. Eerdmans Endowment Fund for Arts Education. Funding
for the DJ/VJ has been provided by the Scythe Institute, Los Angeles. The Readings have been organized by
Brigida Mullins, Director, Master of Professional Writing Program, USC.

In-kind media support provided by **W. WEEKLY**

OC&A Department of Cultural Affairs
USC UNIVERSITY OF SOUTHERN CALIFORNIA
Franz West's Art: Trade Objects They Make with
Peanut Butter (Globe), 1994, G. G. & H. Kubler



LACMA

Blazing Opportunities

>> Kidneys Quest Foundation First Annual 5K Walk/Run

Kidneys Quest Foundation is a non-profit outreach organization dedicated to individuals and families with kidney disorders and people in need of kidney transplants. This one day event will take place Apr 4 at 9:00 a.m. Entry fee is \$25 and all donations are welcome. You can register in advance online through www.active.com when you put in "kidneys" in the event search. Or you can sign-up at CSUN before the race. For more information Contact Carolyn Urquidez at 818-521-6348 or at kidneysquestfoundation@verizon.net.

>> JusticeCorps—Volunteer Opportunity

JusticeCorps is a collaborative project of the California Administrative Office of the Courts; California State University at Northridge. Approximately 150 JusticeCorps members will be recruited. Members will be trained to provide legal assistance through one-on-one direct contact with litigants, legal workshops. Applications and instructions can be found at <http://www.courtinfo.ca.gov/programs/justicecorps/>. Applications for the 2009-2010 academic year are due Apr 10. For more information, you may contact Angelica Delgado at aad76405@csun.edu or 818-677-7395.

>> Shoe Drive at Calvert Elementary School

In 2005 more than 27,000 parentless children were forced to leave their homes in Africa and journey more than 1000 miles over two years with nothing, not even shoes on their feet. Which is why the Youth Services at Calvert Elementary School have decided to step up and help make a difference in the lives of children like these. The shoe drive will be held through Apr 30. Calvert Elementary school is located at 19850 Delano Street in Woodland Hills. Please contact the Youth Services department at (818) 347-2681.

>> Fundraising Opportunity - America's Got Talent Taping

Your organization can raise money by being a part of the live audience for this exciting show. Yes, we will actually pay you for attending! See new host Nick Cannon, David Hasselhoff, Sharon Osborne, and Piers Morgan, as America's best performers compete to be in the top 10. Taping takes place on April 8th and 9th from 1-5:30pm or 6-10:30pm. We will donate \$10 per person. You must have a group of 20 or more to qualify for a fundraiser. Bus transportation is available for groups of 40 or more (Please note the fundraising amounts may be lower for if you need a bus). To book your Club/Org, call 818-295-2700 or email Howard@ocatv.com

Questions, comments or submissions?

Email sdipclub@csun.edu or call 818-677-5111

If your club or org has announcements, is having an event, meeting or volunteer opportunity, please send detailed information to sdipclub@csun.edu with the subject "RED HOT NEWS" by Friday before Noon.

Hours at the M.I.C.
Monday-Friday 8am-5pm