



**NOTICE OF COMPLETION AND AVAILABILITY
DRAFT ENVIRONMENTAL IMPACT REPORT
for the California State University, Northridge 2005 Master Plan Update**

Proposed Project: California State University, Northridge has prepared a Draft Environmental Impact Report (DEIR) for the proposed California State University, Northridge 2005 Master Plan. In order to help meet the projected demand for higher education in California, the proposed Master Plan would increase the campus' maximum enrollment capacity from 25,000 full time equivalent students (FTES) to 35,000. The Master Plan includes approximately 1.9 million gross square feet of new academic, administrative, and student support facilities, 600 faculty/staff housing units, 2688 new student dormitory bed spaces, a net increase of approx. 4500 parking spaces, and increased athletic instructional field acreage.

Significant Environmental Effects of Project: The DEIR concluded that the project will result in significant and unavoidable impacts on air quality, noise, traffic and public utilities. The project's impacts on aesthetics and hazards/hazardous materials were also found to be significant, but were mitigated to less than significant levels with mitigation measures identified in the DEIR.

Public Comment Period: Public comments on the DEIR will be accepted by California State University, Northridge, through December 29, 2005.

Public Hearing: California State University, Northridge will hold a public hearing on the Draft EIR at 6:30pm, Tuesday, November 29, 2005, on the California State University Northridge campus in the Presentation Room of the Oviatt Library.

Where to Find the DEIR: The DEIR is available for review in the Oviatt Library at California State University, Northridge, 18111 Nordhoff Street, Northridge, CA 91330; in University Hall, Room 325; and at the Los Angeles Public Library, 9051 Darby Avenue, in Northridge. Documents referenced in the DEIR are also available at California State University, Northridge, University Hall, Room 325.

Address for Submitting Comments: Comments on the DEIR may be mailed to Colin Donahue, Director of Facilities Planning, Design & Construction, 18111 Nordhoff Street, Northridge, CA 91330-8219; sent via FAX to (818) 677-6552; or emailed to colin.donahue@csun.edu.

Hazardous Sites Listing: The project site is not on any of the lists enumerated under Section 65962.5 of the Government Code, including, but not limited to lists of hazardous waste facilities, land designated as hazardous waste property, and hazardous waste disposal sites.

November 14, 2005

Colin Donahue
Director of Facilities Planning, Design and Construction

NOTICE OF COMPLETION

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

See NOTE below
SCH # 2005051008

Project Title: California State University, Northridge 2005 Master Plan

Lead Agency: The Board of Trustees of the California State University

Street Address: c/o California State University Northridge, Office of Facilities Planning, Design & Construction, 18111 Nordhoff Street

City: Northridge, California Zip: 91330-8219 County: Los Angeles

Contact Person: Colin Donahue, Director Phone: (818) 677-2561

Project Location

County: Los Angeles City/Nearest Community: Northridge

Cross Streets: Nordhoff Street and Zelzah Avenue Total Acres: 353

Assessor's Parcel No. _____ Section: _____ Twp. _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 118 Waterways: _____

Airports: _____ Railways: _____ Schools: Northridge Academy High School

Document Type

CEQA:		NEPA:	
<input type="checkbox"/> NOP	<input type="checkbox"/> Supplement/Subsequent	<input type="checkbox"/> NOI	<input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> EIR (Prior SCH No.) _____	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	<input type="checkbox"/> Other _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Draft EIR		<input type="checkbox"/> FONSI	

Local Action Type

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Develop. | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdiv., Parcel Map, Tract Map, etc.) | <input type="checkbox"/> Other _____ |

Development Type

- | | |
|--|--|
| <input checked="" type="checkbox"/> Residential: <u>Units 600 faculty/staff units and 2,688 student beds Acres _____</u> | <input type="checkbox"/> Water Facilities: <u>Type _____ MGD _____</u> |
| <input type="checkbox"/> Office: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Transportation: <u>Type _____</u> |
| <input type="checkbox"/> Commercial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Mining: <u>Mineral _____</u> |
| <input type="checkbox"/> Industrial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Power: <u>Type _____ Watts _____</u> |
| <input checked="" type="checkbox"/> Educational <u>Sq. ft. 1.9 million gross square feet of additional building area to accommodate 10,000 Full Time Equivalent Students Acres 353</u> | <input type="checkbox"/> Waste Treatment: <u>Type _____</u> |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Waste: <u>Type _____</u> |
| | <input type="checkbox"/> Other: _____ |

Project Issues Discussed in Document

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Haz | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Grndwtr |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Archaeology/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Cmp/Grdg | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Pop/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Serv/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation | <input type="checkbox"/> Other _____ |

Present Land Use/Zoning/General Plan Use

Public Facility (PF) Land Use/Public Facility Zone/University

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document), please fill it in.

The proposed project is the adoption and subsequent implementation of the 2005 Master Plan Update (Master Plan) for the California State University, Northridge campus (CSUN or the University). The Master Plan is a comprehensive, coordinated series of proposals intended to configure and guide physical development of the CSUN campus over the next 30 years.

In May 2003, in response to projections of unprecedented demand for higher education enrollment, the CSU Board of Trustees directed each CSU campus to take necessary steps to accommodate a projected system-wide enrollment increase of 107,000 full-time equivalent students (FTEs) by 2011. CSUN currently has a maximum enrollment capacity of 25,000 FTEs. The Master Plan would increase that capacity to 35,000 FTEs in response to increased demand and enable CSUN to accommodate enrollment growth through a proposed program of physical improvements encompassing academic and administrative facilities; campus open space and landscaping; traffic and parking; housing; and student services. The Master Plan would permit the development of approximately 1.9 million gross square feet of additional academic, administrative and student support facilities to accommodate up to 10,000 additional Full-Time Equivalent (FTE) students. Additionally, the Master Plan project includes the development of 2,688 student beds and 600 faculty/staff dwelling units.

The EIR evaluates the Master Plan at a programmatic level and specific near-term Master Plan projects for which site-level detail is available at a project level. Sufficient detail exists for the following near-term Master Plan development projects to permit project-specific evaluation of potential environmental impacts in the EIR: a transit hub; two parking structures; a student housing administration building; a faculty offices/lecture hall facility; the Science 5 facility; two lecture/laboratory facilities; the student recreation center; two components of faculty/staff housing; and two components of student housing. CSUN has also developed sufficient detail for the Valley Performing Arts Center, originally evaluated at the program level in the 1998 Master Plan EIR, to enable project-specific evaluation of impacts.

Additional environmental review of Master Plan projects will be undertaken as needed during subsequent Master Plan implementation.

KEY
S = Document sent by lead agency
X = Document sent by SCH
3 = Suggested distribution

Resources Agency

- ___ Boating & Waterways
- ___ Coastal Commission
- ___ Coastal Conservancy
- ___ Colorado River Board
- ___ Conservation
- ___ Fish & Game
- ___ Forestry
- ___ Office of Historic Preservation
- ___ Parks & Recreation
- ___ Reclamation
- ___ S.F. Bay Conservation & Development Commission
- ___ Water Resources (DWR)

Business, Transportation & Housing

- ___ Aeronautics
- ___ California Highway Patrol
- ___ Caltrans District # _____
- ___ Department of Transportation Planning (headquarters)
- ___ Housing & Community Development
- ___ Food & Agriculture

Health & Welfare

- ___ Health Services _____

State & Consumer Services

- ___ General Services
- ___ OLA (Schools)

Environmental Affairs

- ___ Air Resources Board
- ___ APCD/AQMD
- ___ California Waste Management Board
- ___ SWRCB: Clean Water Grants
- ___ SWRCB: Delta Unit
- ___ SWRCB: Water Quality
- ___ SWRCB: Water Rights
- ___ Regional WQCB # _____

Youth & Adult Corrections

- ___ Corrections

Independent Commissions & Offices

- ___ Energy Commission
- ___ Native American Heritage Commission
- ___ Public Utilities Commission
- ___ Santa Monica Mountains Conservancy
- ___ State Lands Commission
- ___ Tahoe Regional Planning Agency

- ___ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date November 15, 2005

Ending Date December 29, 2005

Signature _____

Date _____

<p>Lead Agency (Complete if applicable):</p> <p>Consulting Firm: <u>Impact Sciences</u></p> <hr/> <p>Address: <u>234 E. Colorado Boulevard, Ste. 205</u></p> <hr/> <p>City/State/Zip: <u>Pasadena, CA 91101</u></p> <hr/> <p>Contact: <u>Anne Doehne, Associate Principal</u></p> <hr/> <p>Phone: <u>(626) 564-1500, ext. 225</u></p> <hr/> <p>Applicant: <u>The Board of Trustees of the California State University</u></p> <hr/> <p>Address: <u>401 Golden Shore Street, 6th Floor</u></p> <hr/> <p>City/State/Zip: <u>Long Beach, California 90802</u></p> <hr/> <p>Phone: <u>(562) 951-4020</u></p>	<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date _____</p> <p>Notes:</p>
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