

California State University, Northridge  
Single Subject University Intern Program (SSUIP)

**Final Field Experience Application • 2009 – 2010**

For SED 555I - Student Teaching and Seminar  
Or  
For SED 555C for BCLAD Candidates

**Directions for Completing Application:**

1. Submit the application to the Credential Office in person, by mail (18111 Nordhoff Street, Northridge, California, 91330-8265) or FAX (818- 677-5722). It is **recommended** that you submit the paperwork in person.
2. **FAX** a copy of the application to the SSUIP Office at (818) 677-6833.
  - a. The **due date** to apply for fall is March 15 of the previous semester.  
The **due date** to apply for spring is October 1 of the previous semester.
  - b. The Credential Office will process the application and will then notify you of your status for enrolling in SED 555I.
  - c. To be **eligible for the final field experience, SED 555I** you must have met the following requirements:
    - SED 511/593
    - SED 521/594
    - SED 525 Specialized Methods
    - EPC 420
    - The Writing Proficiency Requirement (CBEST writing score of 41 or better, approved course, or a 10 on the UDWE)
    - Met the 3.0 GPA; finalized all Incomplete work
3. The following coursework may be **completed prior to or concurrent with** SED 555I. If you are completing any of the following courses **concurrently** with SED 555I, you must have **prior** approval of a SSUIP Co-Director.

ELPS 417	_____	SED 514	_____
HSCI 496 AD	_____	SPED 401 C	_____
4. The **following additional requirements** must be met for BCLAD Interns:

Multicultural A	_____	SED 525 ESL	_____	BCLAD Exam #6	_____		
BCLAD Language:	_____	Spanish	_____	Korean	_____	Armenian	_____

*Please Print*

For Fall 200_____	For Spring 200_____
Application Date _____	File # _____
Name _____	
Former Name(s) _____	
Address _____	
Home Phone _____	Cell Number _____
City _____	Zip _____
E-mail _____	
School Name _____	
School Address _____	City _____ Zip _____
School Phone # _____	District (LAUSD A, Glendale, etc.) _____
Subject _____	Grade Level(s) _____