



**1<sup>st</sup> Annual  
CHILDREN'S LITERATURE CONFERENCE**

**April 12, 2007**

**Sponsored by the Department of Elementary Education  
California State University, Northridge  
18111 Nordhoff Street, Northridge, California 91330-8265  
(818) 677-2621 FAX (818) 677-5723**

**PRESENTER PROPOSAL FORM**

Deadline for Submitting Proposal: February 1, 2008

Sessions are 1 hour in length

**Person Submitting Proposal:**

Dr./Ms./Mr./Mrs. \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Email \_\_\_\_\_

Daytime telephone \_\_\_\_\_

Evening telephone \_\_\_\_\_

School District/Institution/Affiliation \_\_\_\_\_

**Co-presenter:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Telephone \_\_\_\_\_

**Title of Session** (10 words maximum)

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**Abstract** (50 words or less): Description of the session as you would like it to appear in the conference program. Describe the purpose of the session, content, and intended outcomes of your session. Describe how you will engage audience members around children's literature.

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**Audience for Presentation (check all that are appropriate)**

**Grade level:**

- \_\_\_\_\_ K-2
- \_\_\_\_\_ 3-5
- \_\_\_\_\_ 6-8
- \_\_\_\_\_ Parents

**Content area:**

- \_\_\_\_\_ Language arts
- \_\_\_\_\_ Mathematics
- \_\_\_\_\_ Social studies
- \_\_\_\_\_ Science
- \_\_\_\_\_ Arts
- \_\_\_\_\_ Other \_\_\_\_\_

**Related themes:**

- \_\_\_\_\_ English learners/ELD
- \_\_\_\_\_ Multicultural literature
- \_\_\_\_\_ Bilingual
- \_\_\_\_\_ Independent reading
- \_\_\_\_\_ Motivation
- \_\_\_\_\_ Other \_\_\_\_\_

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**Office Use Only**    Accept    Y    N    Time \_\_\_\_\_ Room \_\_\_\_\_ Location \_\_\_\_\_